

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Stephen Griffith, Transition Senior Pastor
Shari Duminy, Associate Pastor
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November 13, 2022

9:00 AM & 11:00 AM

TWENTY-THIRD SUNDAY after PENTECOST



The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."

GATHERING

PRELUDE

Mark Jones, *organ*

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who redeems us in Christ Jesus, whose steadfast love endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C **we confess that we have sinned against you and our neighbors.**

We have ignored voices that call for your justice.

We have neglected actions that witness to your righteousness.

We have spoken and acted in ways that disrupt your beloved community.

We truly repent of things we have done and left undone.

For the sake of Jesus Christ, have mercy on us.

Restore our troubled spirits,

so that we may live in newness,

follow the way of the Spirit,

and build up the body of Christ. Amen.

P Rejoice and be glad!

God hears the prayers of all who cry out,
and restores us to life through the death
and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father,

and of the † Son, and the Holy Spirit.

C Amen.

- 1** Through the night of doubt and sorrow,
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.
Clear before us through the darkness
gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim
stepping fearless through the night.
- 2** One the light of God's own presence
on the ransomed people shed,
chasing far the gloom and terror,
bright'ning all the path we tread.
One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.
- 3** One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun.
One the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love forevermore.
- 4** Onward, therefore, sisters, brothers;
onward, with the cross our aid.
Bear its shame, and fight its battle
till we rest beneath its shade.
Soon shall come the great awak'ning;
soon the rending of the tomb!
Then the scatt'ring of all shadows,
and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789-1862;
tr. Sabine Baring-Gould, 1834-1924, alt.

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

PRAYER OF THE DAY

- ☐ Almighty God,
- ☑ **the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord. Amen.**

WORD

(sit)

FIRST READING

Malachi 4:1-2a

Malachi, whose name means “my messenger,” warns that “the day is coming.” On that day, the evil will be destroyed like stubble in a fire, but the “sun of righteousness” will shine on those who honor God.

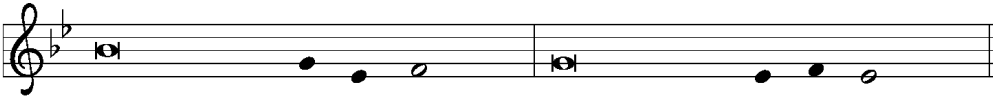
See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. ^{2a}But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

L The word of the Lord.

C Thanks be to God.

PSALM 98

(Choir/cantor sings lines in regular print, All may sing lines in **bold print**)



¹Sing a new song to the LORD, who has done | marvelous things,
whose right hand and holy arm have | won the victory.

²**O LORD, you have made | known your victory,
you have revealed your righteousness in the sight | of the nations.**

³You remember your steadfast love and faithfulness to the | house of Israel;
all the ends of the earth have seen the victory | of our God.

⁴**Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joice, and sing.**

⁵Sing to the LORD | with the harp,
with the harp and the | voice of song.

⁶**With trumpets and the sound | of the horn
shout with joy before the | king, the LORD.**

⁷Let the sea roar, and | all that fills it,
the world and those who | dwell therein.

⁸**Let the rivers | clap their hands,
and let the hills ring out with joy before the LORD, who comes to | judge the earth.**

⁹The LORD will judge the | world with righteousness
and the peo- | ples with equity.

SECOND READING

2 Thessalonians 3:6-13

Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

L The word of the Lord.

C Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Luke.

C Glory to you, O Lord.

HOLY GOSPEL

Luke 21:5-19

As history moves toward God's fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” ¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defense in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.”

P The Gospel of the Lord.

C Praise to you, O Christ.

(sit)

CHILDREN'S BLESSING 9:00 AM

Children (aged 3 years through 5th grade) are invited to come forward for a blessing. Then, they may either return to their seat and use the Spark Bible and/or activity bags during the regular sermon, or follow Ms. Boe upstairs for an activity in the Sunday School room, and Ms. Carlsen for Children's Choir.

SERMON

Vicar Gretchen Olson Kopp

(stand)

HYMN OF THE DAY

"Don't Be Afraid"

ACS 1027

sung 3 times; 1. high voices only, 2. low voices only, 3. all

Don't be a - fraid. My love is stron - ger, my love is stron - ger than your
fear. Don't be a - fraid. My love is stron - ger and
I have prom - ised, prom - ised to be al - ways near.

THE APOSTLES' CREED

P God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE CHURCH

Response: **P** Lord, in your mercy,
 C receive our prayer.

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

On-going Care: Don Burton, Shirley Dietrich, Carol Duncan, Mike Edris, Susie Henry, Richard & Betty Holzer, Jason Klonglan, Rosanne Klug, Orville & Julie Knapp, Chris Meyer, Jane Meyer, Lara McCormick, Debra Woosley

Other Prayers: *Those serving in the military* – Brenden Frerck, Wyatt Johnson, Tyler Johnston, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission* – Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Katie Larson, Columbia; Rev. Robert and Kathy Moore, Wittenburg Center, Germany; and Dan & Ginny Rath, international translators; our sister congregation, the American Church in Berlin, as they assist refugees from the war in Ukraine

Other Prayers: *Seminarians*— Katie Larson, Giselle Loucks, Justin Perkins

THE PEACE IS SHARED

P The peace of Christ be with you always.
C And also with you.

MEAL

(sit)

THE OFFERING IS RECEIVED

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or place your offering in the plates that are located at the entrances to the Sanctuary. For those of you watching through our media outlets, if you are able, please mail in your offering or donate online. Thank you!



THE TABLE IS PREPARED

OFFERTORY ANTHEM

“Beautiful Savior”

arr. Fettke

(stand)

OFFERTORY HYMN

"We Are an Offering"

ELW 692

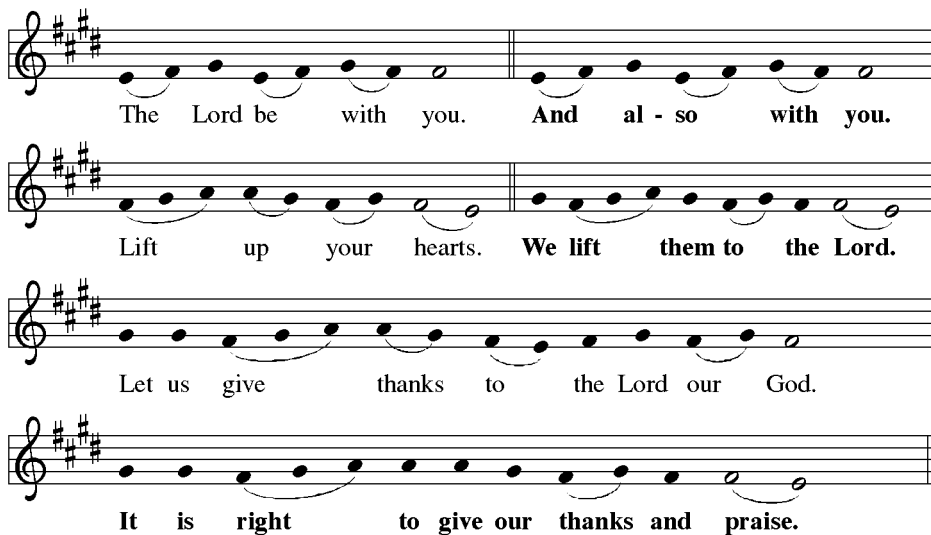
The musical score is written on six staves of music. Each staff begins with a treble clef and a 7/8 time signature. The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above a group of notes) on the first, third, and sixth staves. The lyrics are: "We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing."

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER

- ☐ Blessed are you, Maker of all things,
- ☑ **As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**

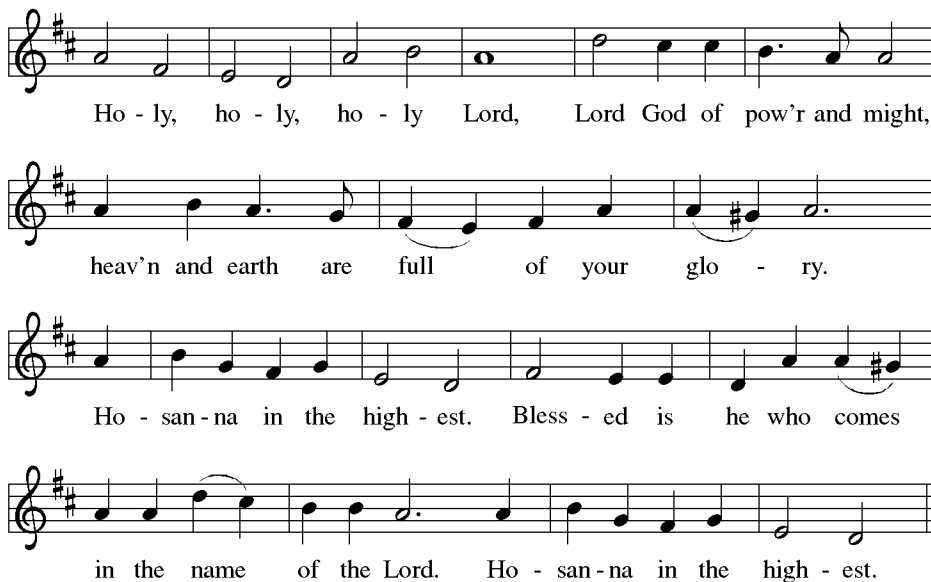
HOLY COMMUNION



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

SANCTUS




Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- P** You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory ...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C 
Christ has died. Christ is ris - en. Christ will come a - gain.

- P** Remembering, therefore, his salutary command ...

To you, O God, Father, Son and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C 
A - men, a - men, a - men.

THE LORD'S PRAYER

- P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

- C** **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

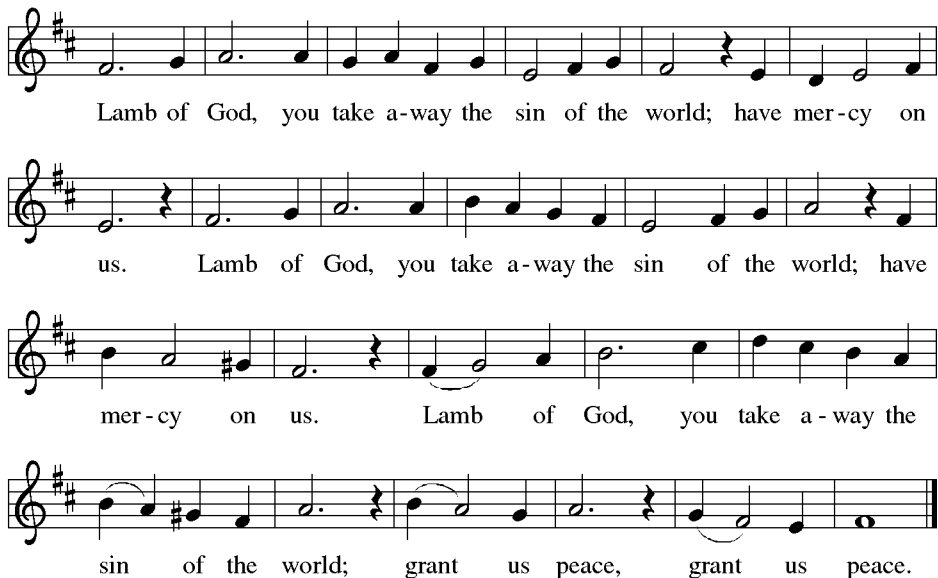
Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

P Christ spreads a table before you.

C Gather here with all the saints.

(sit)

THE DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You who feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy. The form of distribution is intinction: you will receive the consecrated bread and then you may dip the bread into the wine. Gluten free bread is available upon request.

**Come and fill our hearts with your peace.
 You alone, O Lord, are holy.
 Come and fill our hearts with your peace.
 Alleluia!**

Text: Psalm 136:1 (Latin); Taizé Community
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 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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“In the Singing”

ELW 466

**1 In the singing, in the silence,
 in the hands expectant, open,
 in the blessing, in the breaking,
 in your presence at this table,**

**2 In the question, in the answer,
 in the moment of acceptance,
 in the heart's cry, in the healing,
 in the circle of your people, *Refrain***

Refrain

**Jesus Christ, Jesus Christ,
 be the wine of grace;
 Jesus, Christ, Jesus Christ,
 be the bread of peace.**

Text: Shirley Erena Murray, b. 1931
 Text © 1996 Hope Publishing Company, Carol Stream, IL 60188.
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(stand)

POST-COMMUNION BLESSING

PRAYER AFTER COMMUNION

- ☞ We give you thanks, most gracious God,
 ☞ that you have fed us with the bread of heaven and given us a foretaste of Paradise.
 Enliven us to be your body in the world and to serve those who are in need; through
 Jesus Christ our Lord. Amen.**

SENDING

BLESSING

- ☞ The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✝ bless you now and forever.

THREE-FOLD AMEN

RECESSIONAL HYMN

“God, Be the Love to Search and Keep Me”

ACS 1084



- 1 God, be the love to search and keep me; God, be the prayer to
- 2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
- 3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
- 4 Walk - ing be - hind to hem my jour - ney, go - ing a - head to
- 5 Christ in the eyes of all who see me, Christ in the ears that



- move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



- O Christ, sur - round me; O Christ, sur - round me.

DISMISSAL

- ☞ Go in peace. Be a blessing in the world.
☞ Thanks be to God.

POSTLUDE

Mark Jones, *organ*



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