

# KOUNTZE MEMORIAL LUTHERAN CHURCH

## A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Stephen Griffith, Transition Senior Pastor  
Shari Duminy, Associate Pastor  
H. Ashley Hall, Associate Pastor

2650 Farnam Street  
Omaha, NE 68131-3616  
402-341-7761  
[www.kmlchurch.org](http://www.kmlchurch.org)

April 14, 2022

12:15 & 6:30 PM

### MAUNDY THURSDAY



*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

## PRELUDE

# GATHERING

*(stand)*

## SILENT PROCESSION

## CONFESSION AND FORGIVENESS

- ☐ Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this Maundy Thursday let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection.*

- ☐ Most merciful God,  
☑ **we confess that we are in bondage to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name. Amen.**

- ☐ In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.  
☑ **Amen.**

*(sit)*

## ABSOLUTION AT THE RAIL

*Those who so desire may come forward at this time and kneel or stand before the altar for individual absolution.*

*The pastor, laying both hands on your head, saying:*

- ☐ In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.  
☑ **Amen.**

(stand)

## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

## PRAYER OF THE DAY

- P** Holy God,
- G** source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment on our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## WORD

(sit)

## READING

**Exodus 12:1-14**

**T**he Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**L** The word of the Lord.

**G** Thanks be to God.

## READING

1 Corinthians 11:23-26

**F**or I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” <sup>25</sup>In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

**L** The word of the Lord.

**G** Thanks be to God.

(stand)

## GOSPEL ACCLAMATION



Glo - ry and praise to you, O Lord Je - sus Christ. S 160b



Lord to whom shall we go? You have the words of e - ter - nal life.



Glo - ry and praise to you, O Lord Je - sus Christ. S 160b

**P** The Holy Gospel according to St. John.

**G** Glory to you, O Lord.

**N**ow before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

**P** The Gospel of our Lord

**G** Praise to you, O Christ.

(sit)

**SERMON**

*Pastor Duminy*

(stand)

## HYMN OF THE DAY

“Jesu, Jesu, Fill Us with Your Love”

ELW 708

### Refrain

**Jesu, Jesu,  
fill us with your love,  
show us how to serve  
the neighbors we have from you.**

**3 These are the ones we will serve,  
these are the ones we will love;  
all these are neighbors to us and you.**  
*Refrain*

**1 Kneels at the feet of his friends,  
silently washes their feet,  
master who acts as a slave to them.**  
*Refrain*

**4 Kneel at the feet of our friends,  
silently washing their feet:  
this is the way we will live with you.**  
*Refrain*

**2 Neighbors are wealthy and poor,  
varied in color and race,  
neighbors are near us and far away.**  
*Refrain*

Text: Tom Colvin, 1925-2000, alt.  
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## PRAYERS OF THE CHURCH

Response: **P** Merciful God,  
**C** receive our prayer.

## THE PEACE IS SHARED

**P** The peace of Christ be with you always.  
**C** And also with you.



- ☐ Lift up your hearts
- ☑ **We lift them to the Lord.**
- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give our thanks and praise.**

## PREFACE FOR THE PASSION

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

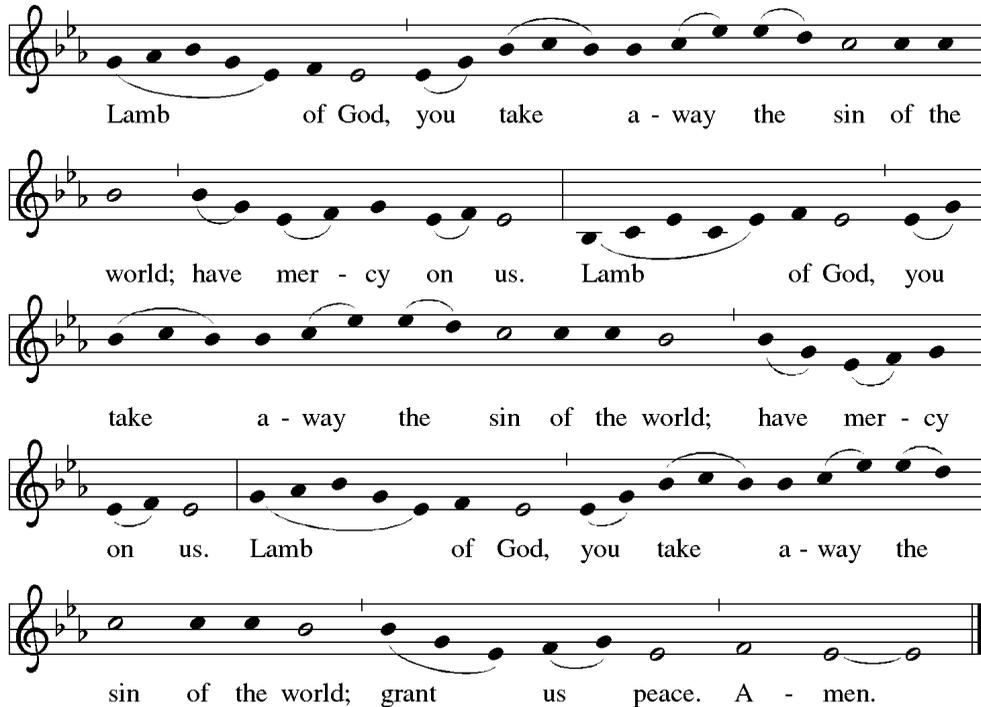
### THE LORD'S PRAYER

- ☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

- ☐ Behold the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.
- ☑ **We do not presume to come to your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the body of your dear Son Jesus Christ, and so to drink his blood, that we will evermore dwell in him and he in us. Amen.**

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## DISTRIBUTION

*All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You who feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy. The form of distribution is intinction, you will receive the consecrated bread and you may then dip it in the wine.*

*Gluten free bread is available upon request.*

First Communion received by Olivia McCormick.

(sit)

**HYMNS DURING COMMUNION**

*“Let All Mortal Flesh Keep Silence”*

**ELW 490**

- 1 Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descending  
comes full homage to demand.**
- 2 King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.**
- 3 Rank on rank the host of heaven  
spreads its vanguard on the way;  
as the Light of light, descending  
from the realms of endless day,  
comes, the pow'rs of hell to vanquish,  
as the darkness clears away.**
- 4 At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry:  
"Alleluia! Alleluia!  
Alleluia, Lord Most High!"**

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829-1885, alt.

*“You Satisfy the Hungry Heart”*

**ELW 484**

*Refrain*

- You satisfy the hungry heart  
with gift of finest wheat.  
Come give to us, O saving Lord,  
the bread of life to eat.**
- 1 As when the shepherd calls his sheep,  
they know and heed his voice;  
so when you call your fam'ly, Lord,  
we follow and rejoice. *Refrain***
  - 2 With joyful lips we sing to you  
our praise and gratitude  
that you should count us worthy, Lord,  
to share this heav'nly food. *Refrain***
  - 3 Is not the cup we bless and share  
the blood of Christ outpoured?  
Do not one cup, one loaf, declare  
our oneness in the Lord? *Refrain***
  - 4 The myst'ry of your presence, Lord,  
no mortal tongue can tell:  
whom all the world cannot contain  
comes in our hearts to dwell. *Refrain***
  - 5 You give yourself to us, O Lord;  
then selfless let us be,  
to serve each other in your name  
in truth and charity. *Refrain***

Text: Omer Westendorf, 1916-1997  
Text © 1977 Archdiocese of Philadelphia

(stand)

## COMMUNION BLESSING

### PRAYER AFTER COMMUNION

☐ Lord Jesus,

☑ **in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## SENDING

### HYMN

*“Go to Dark Gethsemane”*

ELW 347 vs 1-2

**1 Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.**

**2 Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss;  
learn from him to bear the cross.**

Text: James Montgomery, 1771-1854

### STRIPPING OF THE ALTAR

### PSALM 22

music by Dan Schutte  
Jane Carlsen Campbell, *soloist*

*Pastors and worship leaders depart through the north door.  
Worshipers may leave in silence or remain for silent meditation.  
This service continues with the Good Friday Adoration of the Cross.*

✠   ✠   ✠

# Alleluia!

## **Good Friday, April 15**

- 12-3 PM Ecumenical Commemoration of Good Friday
- 6:30 PM Good Friday Adoration of the Cross

## **Holy Saturday, April 16**

- 10 PM Easter Vigil (Fire, Word, Water, Eucharist)  
(There will be no 5 PM Saturday service)

## **Easter Sunday, April 17**

- 7:30 AM Festival of the Resurrection in the Link
- 8 - 10:45 AM Easter Breakfast
- 9 & 11 AM Festival of the Resurrection

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