

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Olaf Roynesdal, Senior Pastor
Shari Duminy, Associate Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

August 29, 2021

9:00 & 11:00 AM

FOURTEENTH SUNDAY after PENTECOST



Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

GATHERING

PRELUDE

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, one God, Father, † Son and Holy Spirit.

C Amen.

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection and self-examination.

P God our provider,

C help us we pray.

It is hard to believe there is enough to share.

We question your ways when they differ from our ways.

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life

and feed us for life in the world. Amen.

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C Amen.

- 1 Dearest Jesus, at your word
we have come again to hear you;
let our thoughts and hearts be stirred
and in glowing faith be near you
as the promises here given
draw us wholly up to heaven.**
- 2 All our knowledge, sense, and sight
lie in deepest darkness shrouded
till your Spirit breaks the night,
filling us with light unclouded.
All good thoughts and all good living
come but by your gracious giving.**
- 3 Radiance of God's glory bright,
Light of light from God proceeding,
Jesus, send your blessed light;
help our hearing, speaking, heeding,
that our prayers and songs may please
you,
as with grateful hearts we praise you.**
- 4 Father, Son, and Holy Ghost,
praise to you and adoration!
Grant us what we need the most:
all your gospel's consolation
while we here on earth await you,
till in heav'n with praise we greet you.**

Text: Tobias Clausnitzer, 1619-1684, sts. 1-3;
Gesangbuch, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827-1878, adapt.

APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

PRAYER OF THE DAY

- P** O God our strength,
- C** without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

(sit)

FIRST READING

Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “*Surely this great nation is a wise and discerning people!*” ⁷For what other great nation has a god so near to it as the Lord our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

☒ The word of the Lord.

☑ **Thanks be to God.**

PSALM 15 (read responsively)

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

SECOND READING

James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of

his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Ⓐ The word of the Lord.

Ⓒ Thanks be to God.

GOSPEL ACCLAMATION



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Ⓐ The Holy Gospel according to St. Mark.

Ⓒ Glory to you, O Lord!

HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart?

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “*Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?*” ⁶He said to them, “*Isaiah prophesied rightly about you hypocrites, as it is written,*

*‘This people honors me with their lips,
but their hearts are far from me;
⁷in vain do they worship me,
teaching human precepts as doctrines.’*

⁸*You abandon the commandment of God and hold to human tradition.”*

¹⁴Then he called the crowd again and said to them, “*Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.”*

²¹*For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”*

☞ The Gospel of the Lord.

☞ Praise to you, O Christ.

(sit)

CHILDREN'S BLESSING (9:00 AM)

SERMON

Pastor Hall

(stand)

HYMN OF THE DAY

“How Firm a Foundation”

ELW 796

- 1 How firm a foundation, O saints of the Lord,
is laid for your faith in Christ Jesus, the Word!
What more can he say than to you he has said
who unto the Savior for refuge have fled?**
- 2 "Fear not, I am with you, oh, be not dismayed,
for I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
upheld by my righteous, omnipotent hand."**
- 3 "When through fiery trials your pathway shall lie,
my grace, all-sufficient, shall be your supply.
The flames shall not hurt you; I only design
your dross to consume and your gold to refine."**
- 4 "Throughout all their lifetime my people shall prove
my sov'reign, eternal, unchangeable love;
and then, when gray hairs shall their temples adorn,
like lambs they shall still in my bosom be borne."**

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

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THE APOSTLES' CREED

- P** God has made us his people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: **P** Lord, in your mercy,
C **hear our prayer.**

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Thanksgiving: in honor of Margaret Grabow's 103rd birthday on August 26

Illness: Richard Bock, Karen Buchholz, Don Burton, Gail Durban, Mike Edris, Rodney Edwards, Richard Holzer, Renee Johnson, Mark Kidder, Jason Klonglan, Rosanne Klug, mother of David Klug, Marcie Lafleur, Chris Meyer, Mary Olson, Toby Rees, Gary Rodene, Sheri Tipton, John Waterman, Darlene White

Other Prayers: *Those serving in the military* – Amy Dyer, Wyatt Johnson, Josh Kropenske, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission* – Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Giselle Loucks, Justin Perkins

WE SHARE GOD’S PEACE

☐ The peace of Christ be with you always.

☑ **And also with you.**

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online. If you are able, please mail in your offering or donate on-line. Thank you!



MUSICAL OFFERING

“Children of the Heavenly Father”

Page
Jean Johnson, *pianist*

THE TABLE IS PREPARED

(stand)

OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

☐ Jesus, Bread of life,

☑ **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

PREFACE FOR SUNDAYS IN PENTECOST

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.', 'Ho - san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san-na in the high - est.' The music consists of quarter, eighth, and half notes with various rests and phrasing slurs.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us all to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all.

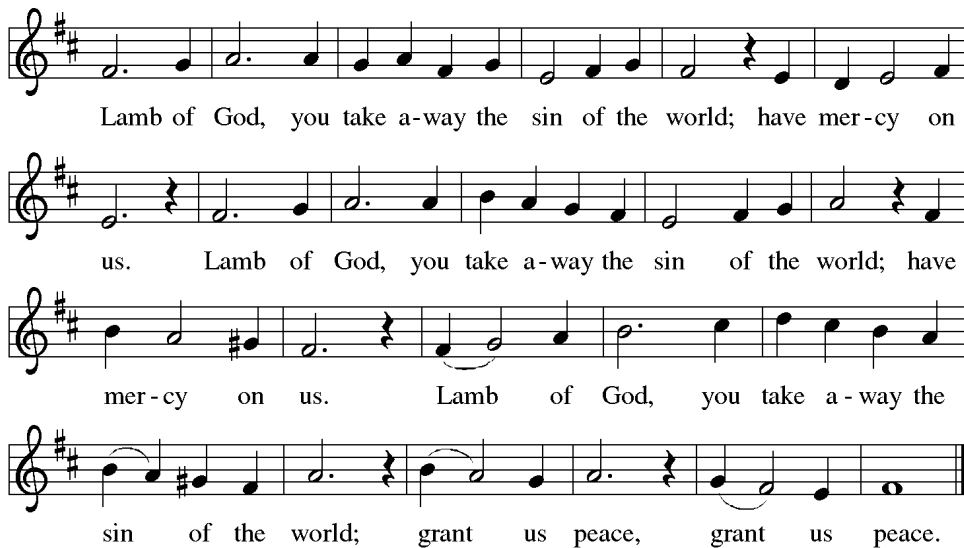
C **Come!**

THE DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy.

Gluten free bread is available; simply request it.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

HYMNS DURING COMMUNION

"Thy Holy Wings "

ELW 613

- 1 Thy holy wings, O Savior,
spread gently over me,
and let me rest securely
through good and ill in thee.
Oh, be my strength and portion,
my rock and hiding place,
and let my ev'ry moment
be lived within thy grace.
- 2 Oh, let me nestle near thee,
within thy downy breast
where I will find sweet comfort
and peace within thy nest.
Oh, close thy wings around me
and keep me safely there,
for I am but a newborn
and need thy tender care.
- 3 Oh, wash me in the waters
of Noah's cleansing flood.
Give me a willing spirit,
a heart both clean and good.
Oh, take into thy keeping
thy children great and small,
and while we sweetly slumber,
enfold us one and all.

Text: Carolina Sandell Berg, 1832-1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Text © 1983 Gracia Grindal, Selah Publishing Co., Inc., agent. www.selahpub.com

- 1 Now we join in celebration
at our Savior's invitation,
dressed no more in spirit somber,
clothed instead in joy and wonder;
for the Lord of all existence,
putting off divine transcendence,
stoops again in love to meet us,
with his very life to feed us.**
- 2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,
of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.**
- 3 Lord, we share in this communion
as one fam'ly of God's children,
reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,
serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.**

Text: Joel W. Lundeen
Text © Joel W. Lundeen, admin. Augsburg Fortress.

“Where Charity and Love Prevail”

- 1 Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love we thus are bound.**
- 2 With grateful joy and holy fear,
God's charity we learn;
let us with heart and mind and soul
now love God in return.**
- 3 Let us recall that in our midst
dwells Christ, God's holy Son;
as members of each body joined,
in him we are made one.**
- 4 Let strife among us be unknown;
let all contentions cease.
Be God's the glory that we seek;
be his our only peace.**
- 5 Let us forgive each other's faults
as we our own confess,
that we may love each other well
in Christian gentleness.**

Text: Latin hymn, 9th. cent.; tr. Omer Westendorf, 1916-1997, alt.
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(stand)

PRAYER AFTER COMMUNION

- ☞ Jesus, Bread of life,
☞ we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING

BLESSING

- ☞ The blessing of the Almighty God, Father, † Son and Holy Spirit be upon you now and forever.

THREE-FOLD AMEN

HYMN

“The Spirit Sends Us Forth to Serve”

ELW 551

- | | | | |
|---|---|---|---|
| 1 | The Spirit sends us forth to serve;
we go in Jesus' name
to bring glad tidings to the poor,
God's favor to proclaim. | 3 | We go to be the hands of Christ,
to scatter joy like seed
and, all our days, to cherish life,
to do the loving deed. |
| 2 | We go to comfort those who mourn
and set the burdened free;
where hope is dim, to share a dream
and help the blind to see. | 4 | Then let us go to serve in peace,
the gospel to proclaim.
God's Spirit has empowered us;
we go in Jesus' name. |

Text: Delores Dufner, OSB, b. 1939
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DISMISSAL

- ☞ Go in peace. You are the body of Christ.
☞ Thanks be to God.

POSTLUDE

† † †

Special Notice

Reservations not required
Vaccinated—Masks optional
Not vaccinated—Masks required
Please maintain a minimum of 3 feet
between non-family members

You may still join us for Worship on Cox
channel 13 or live streamed at [https://
www.kmlchurch.org/live-streaming/](https://www.kmlchurch.org/live-streaming/)



KOUNTZE

Memorial Lutheran Church

2650 Farnam Street
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August 28 & 29, 2021

Kountze Food Pantry

Volunteers Needed:

Mondays, 7:30 - 9 AM, 9 - 11 AM, 11 AM - 1 PM

Fridays, 4 - 7 PM

If you are able to volunteer, please sign up by using
the link below:

<https://form.jotform.com/200834787701155>

We are still in need of volunteers to sign up for carry
out duty on Mondays from 11:00 am—1:00 pm. It is
good to share the load, and give others a chance to
serve. We are still collecting school supplies for our
school aged guests. We are the only source for these
items for some of the children.

We CAN accept unfolded, paper bags, in new
condition. We CANNOT reuse plastic shopping bags!
Reusable tote bags are very welcome for our walking
population. Thank-you for your contributions to the
Kountze Food Pantry!

Yesterday's Youth Tuesday, September 7th

Yesterday's youth will be resuming Tuesday,
September 7th @ 11:30 a.m. Please call the Church
office no later than Friday, September 3rd to make
your reservation, September's program: "From the
Amazon to Machu Picchu" presented by Dick Sieling.

Attendance and Giving

Saturday Attendance: 42

Sunday Attendance: 9:00: 131 1100: 57

Wednesday Attendance: 10

Total: 240

Streaming Attendance: 65

Cox Cable Attendance: 168

Pantry Guests Served: 860 (includes 245 children)

Medical Clinic Guests Served: 19

Offering:

\$9,021.00 (Regular) \$392.68 (Specials)

\$597.00 (Debt Reduction)

The suggested donation is \$5.00. The main entrée will
be Peruvian Chicken with Peruvian Green Sauce
served on the side (don't worry it's not spicy). Come
enjoy the flavors of South America and learn more
about this interesting region.

Rally Sunday

Sunday, September 12 10:10 AM

Register for Sunday School at:

<https://form.jotform.com/Kristinboe/Registration>

Today at Kountze

Coffee Hour

Please feel free to stop for coffee in the Fellowship
Hall following service today. We need volunteers to
help serve coffee and cookies. If you can help, please
see Jim Smejkal 402-341-7761 or
jim@kmlchurch.org.

Baptism Seminar

August 29, 10:10 AM

If you are interested in having your child baptized
and have not been through a Baptism Seminar before,
please join us. We will meet in the Nave. The purpose
of the seminar is to introduce parents to the theology
of baptism, walk through the baptismal liturgy,
discuss scheduling for the baptism, and address any
questions the parents might have. Please call the
church office to register at 402-341-7761.

Holy Play

Ages 3 yrs - 6th grade

10:15 - 11:00 AM

Children from 3 years to 6th grade are invited to join
Pastor Shari and the Middle and High School Youth in
the Kountze Green Space each Sunday (June 20 –
August 29). We will be playing games, singing songs,
sharing a snack, and getting to know each other better.
Parents are encouraged to share coffee time with
others or join in the fun!

Maintaining the heart of our Christian faith.

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 7:1-23	Authentic faith
Monday	Deuteronomy 4:1-2, 6-9	God commands obedience
Tuesday	James 1:17-27	Hearing and doing the word
Wednesday	2 Timothy 3:6-16	A good minister of Jesus Christ
Thursday	Galatians 5:22-26	The fruit of the Spirit
Friday	Romans 1:8-15	Prayer for thanksgiving
Saturday	Psalms 15	Who shall abide with God?
Sunday	Mark 7:24-37	Jesus heals the Gentiles



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Go to www.vibrantfaithathome.org for more faith-forming activities.

Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world. James 1:27 (NRSV)

A Prayer for the Week:

Dear God, help us to act in ways that show your love for us and our love for you and all people through Christ our Lord. Amen.

Mealtime Prayer:

Loving God, we thank you for this food and pray that all may have food to eat, a roof over their heads, and security for their daily lives. Amen.

A Blessing to Give:

May God's justice and mercy set you free to love and serve others through Christ Jesus our Lord.

Discuss in your home, small group, or use for personal reflections:

- Think or talk about a time when you or someone you know said you would do one thing but then did the total opposite.
- How do you feel about someone who tells you something about themselves that is not true?
- What does it mean to you that Peter said that Jesus is the Holy One of God?

Read: Mark 7:1-23.

We may be more like the Pharisees and scribes than we would like to admit. They wanted to protect God's teachings and honor God's word with their whole life. They set up all kinds of pious actions like hand washing to represent this singular attention. Jesus called them hypocrites for some of these practices. In the process of valuing and protecting God's importance in our lives, it is possible for us to miss the heart of it all. The Book of James reminds us to keep it simple: care for those in need and keep oneself "*unstained by the world*" (James 1:27). Even our best efforts at keeping pure will fall short. Jesus reminds us all of our hypocrisy that needs cleansing and forgiveness. The heart of the Christian faith is Christ's grace that places us all in the same need of forgiveness. That, in turn, sets us free to care for others instead of condemning them. In your heart of hearts, what is something that you do that is inconsistent with what you think is right or best?

Pray: **Almighty God, help us to repent of anything that turns our hearts from loving you and caring for our neighbor. In Christ Jesus we pray, amen.**

James tells us to be doers of God's word. In Jesus' time that included caring for orphans and widows. Who are the people that need your help today? School has either started or will start soon. Be aware of those who feel alone and may need a friend. How can you be a doer and not just a hearer of God's word?

Sometimes our doing gets in the way of our being. We can miss the joy of daily life while working to save up time and money to enjoy life. It is true of our faith life as well. We can faithfully attend Christian worship and forget to daily pay attention to Christ's love that sets us free. Take time this week to sit in silence and imagine your loving Savior standing in front of you. End by praying: **Thank you, God, for _____.**

**NEXT WEEK'S READINGS: Isaiah 35:4-7a; Psalm 146
James 2:1-10 [11-13] 14-17; Mark 7:24-37**