

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

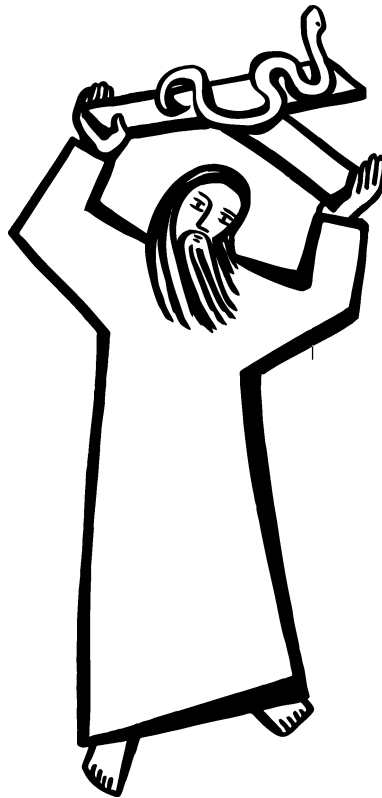
Olaf Roynesdal, Senior Pastor
Shari Duminy, Associate Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

March 14, 2021

9:00 AM

FOURTH SUNDAY in LENT



The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

GATHERING

PRELUDE

Mark Jones, *organ*

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

☞ Blessed be the holy Trinity, one God, Father, ✝ Son, and Holy Spirit, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

☞ **Amen.**

☞ God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

☞ Fountain of living water,

☞ **pour out your mercy over us.**

Our sin is heavy, and we long to be free.

Rebuild what we have ruined

and mend what we have torn.

Wash us in your cleansing flood.

Make us alive in the Spirit

to follow in the way of Jesus,

as healers and restorers of the world you so love. Amen.

☞ Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ✝ forgiven, and God remembers them no more. Journey in the way of Jesus.

☞ **Amen.**

- 1 Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.
- 2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!
- 3 Through many dangers, toils, and snares
I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home.
- 4 The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.
- 5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5

APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

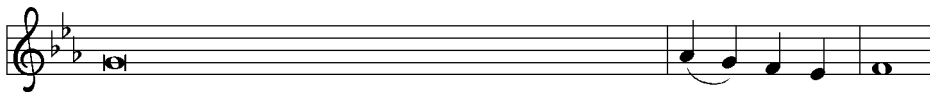
KYRIE



In peace, let us pray to the Lord.



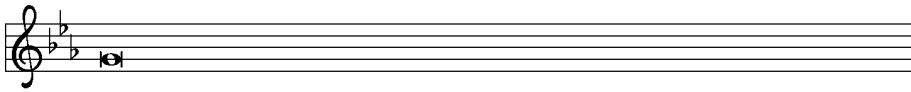
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



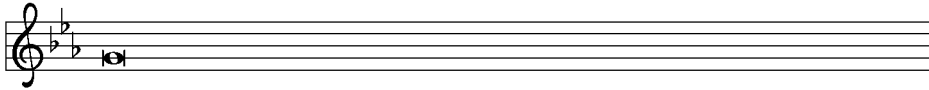
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

P O God,

C rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

(sit)

FIRST READING

Numbers 21:4-9

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “*Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.*” ⁶Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “*We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.*” So Moses prayed for the people. ⁸And the Lord said to Moses, “*Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.*” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

☒ The word of the Lord.

☑ **Thanks be to God.**

PSALM 107:1-3, 17-22 (read responsively)

¹Give thanks to the LORD, for the LORD is good,
for God’s mercy endures forever.

²**Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,**

³gathering them in from the lands;
from the east and from the west, from the north and from the south.

¹⁷**Some were fools and took rebellious paths;
through their sins they were afflicted.**

¹⁸They loathed all manner of food
and drew near to death’s door.

¹⁹**Then in their trouble they cried to the LORD
and you delivered them from their distress.**

²⁰You sent forth your word and healed them
and rescued them from the grave.

²¹**Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.**

²²Let them offer sacrifices of thanksgiving
and tell of your deeds with shouts of joy.

THE SECOND READING

Ephesians 2:1-10

While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.

You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

L The word of the Lord.

G Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John.

G Glory to you, O Lord!

HOLY GOSPEL

John 3:14-21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

Jesus said: ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

☞ The Gospel of the Lord.

☞ Praise to you, O Christ.

(sit)

CHILDREN'S BLESSING

SERMON

Pastor Duminy

(stand)

HYMN OF THE DAY

“God Loved the World”

ELW 323

- | | |
|--|--|
| <p>1 God loved the world so that he gave his only Son the lost to save, that all who would in him believe should everlasting life receive.</p> <p>2 Christ Jesus is the ground of faith, who was made flesh and suffered death; all who confide in Christ alone are built on this chief cornerstone.</p> | <p>3 If you are ill, if death draws near, this truth your troubled heart can cheer: Christ Jesus rescues us from death; that is the firmest ground of faith.</p> <p>4 Be of good cheer, for God's own Son forgives all sins that you have done, and justified by Jesus' blood, your baptism grants the highest good.</p> |
| <p>5 All glory to the Father, Son, and Holy Spirit, Three in One!
To you, O blessed Trinity,
be praise now and eternally!</p> | |

Text: *Gesangbuch*, Bollhagen, 1791;
tr. August Crull, 1846-1923, alt.

THE APOSTLES' CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: **P** Lord, in your mercy,
 C hear our prayer.

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Sympathy: to the family and friends of Mary Pavlis

Illness: Lois Andresen, Richard Bock, Kristin Boe, Don Burton, Myrna Carter, Carol Duncan, Mike Edris, Rodney Edwards, Lowell Harms, Richard Holzer, Renee Johnson, Gerald Klonglan, father of Jason Klonglan, Jason Klonglan, Marcie Lafleur, Ron Muchmore, Mary Olson, David Penning, Anita Nickeson, mother of Diane Nickeson-Ray, Diane Nickeson-Ray, Toby Rees, Gary Rodene, Judy Ryan, Al Schewe, Mark Sullivan, Helen Taylor, Sheri Tipton, Dorothy Vancaster, John Waterman, Darlene White

Other Prayers: *Those serving in the military* – Amy Dyer, Brennan Hron, Wyatt Johnson, Josh Kropenske, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission* – Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Giselle Loucks, Justin Perkins

WE SHARE GOD’S PEACE

P The peace of Christ be with you always. **C** And also with you.

As we share the peace today – and you do so in your home – You are invited you to contact a fellow member by phone, email or letter. You can do that today or any time during the week. Pick someone from the church directory. We could email each other or call each other during this time when we cannot meet. Then each week select another person to contact. Try to make it someone you don’t really know and get acquainted with them. Always be sure to leave your address, email, and phone number on your message in case they do not have a directory. Talk to people you know and get the names and addresses of those who might not have directories and try to contact them. By the time we meet again we will have made many new friends.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online. If you are able, please mail in your offering or donate on-line. Thank you!



OFFERTORY MUSIC

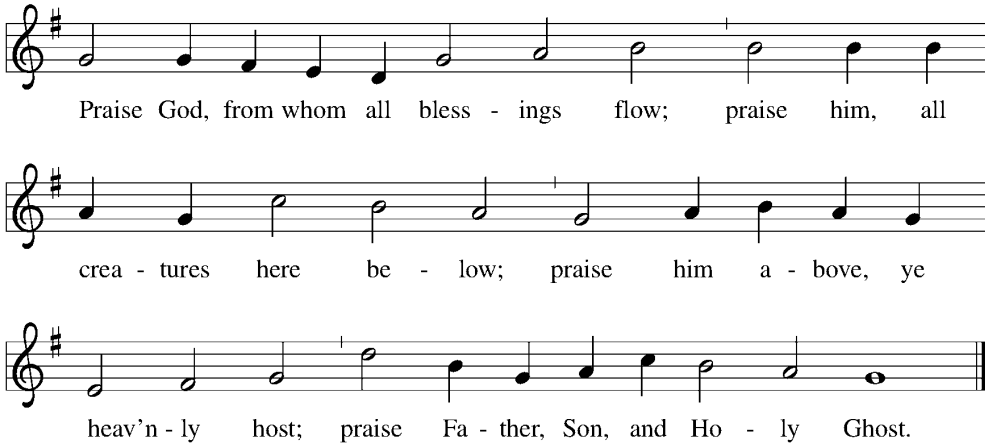
“How Beautiful”

Twila Paris
Dayle Johnson, *soloist*
Jean Johnson, *accompanist*

THE TABLE IS PREPARED

(stand)

OFFERTORY HYMN

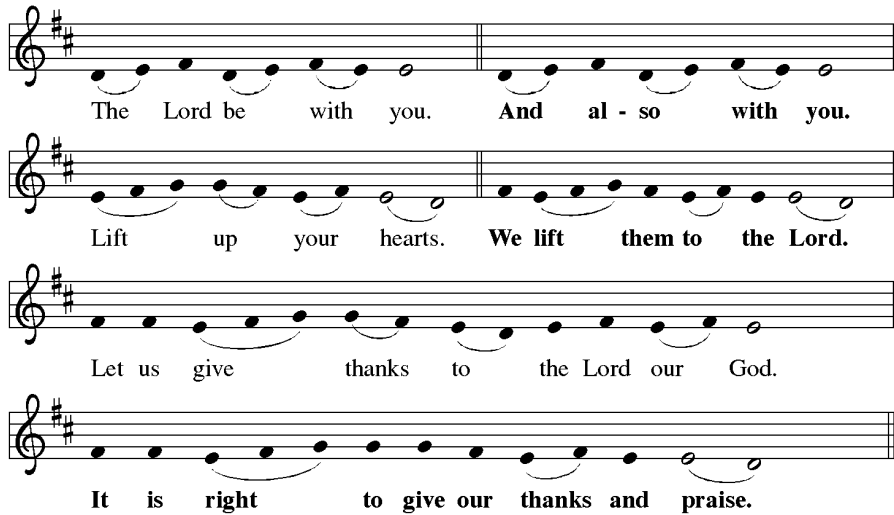


Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

- ☐ Faithful God,
- ☑ you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we will pass over from death to life with Jesus Christ, our Savior and Lord. Amen.

HOLY COMMUNION

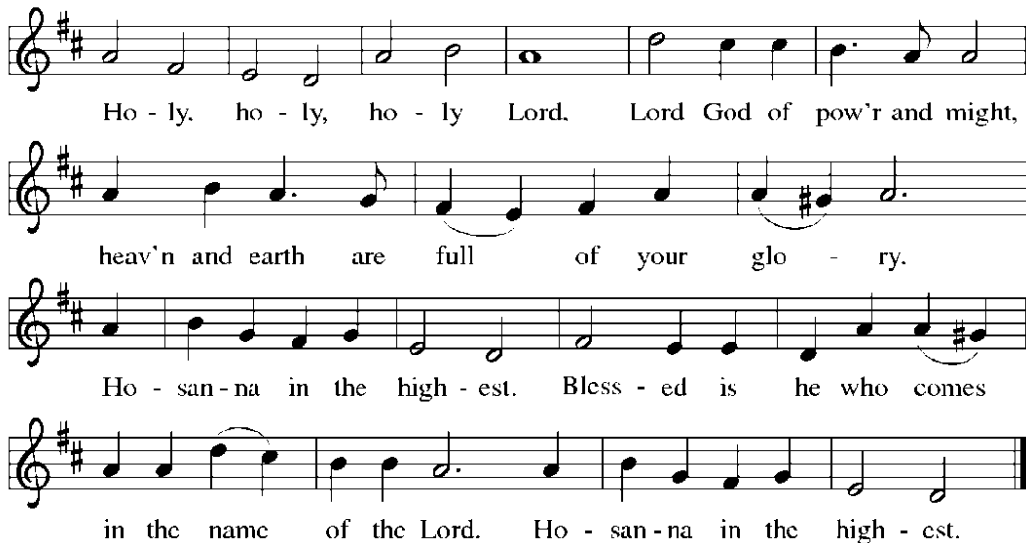


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE FOR LENT

- ☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call us, your people, to cleanse our hearts and prepare with joy for the Easter celebration, that, renewed in the gift of baptism, we will come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord. Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us all to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Jesus draws the whole world to himself.

C **Come to this meal and be fed.**

DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy.

(sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

HYMNS DURING COMMUNION

“Just As I Am, without One Plea”

ELW 592

- 1** Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.
- 2** Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

- 3** Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come,
- 4** Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!
- 2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!
- 3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.
- 4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

Text: Ray Palmer, 1808-1887

(stand)

PRAYER AFTER COMMUNION

- P** God of steadfast love,
- G** at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives will bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. Amen.

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SENDING

BLESSING

- ☞ You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God the Father, ✠ Son and Holy Spirit bless you that you may be a blessing.

THREE-FOLD AMEN

HYMN

“Salvation Unto Us Has Come”

ELW 590 vs 1-4

- | | |
|--|--|
| <p>1 Salvation unto us has come
by God's free grace and favor;
good works cannot avert our doom,
they help and save us never.
Faith looks to Jesus Christ alone,
who did for all the world atone,
our only mediator.</p> <p>2 What God did in the law demand
no one could keep unfailing;
great woe arose on ev'ry hand,
and sin grew all-prevailing.
Because the law must be fulfilled,
Christ came as God in mercy willed,
for us the law obeying.</p> | <p>3 Since Christ has full atonement made
and brought to us salvation,
we will rejoice, we will be glad
and build on this foundation.
Your grace alone, dear Lord, I plead;
baptized into your death, I'm freed;
your life is mine forever.</p> <p>4 Faith clings to Jesus' cross alone
and rests in him unceasing;
and by its fruits true faith is known,
with love and hope increasing.
For faith alone can justify;
works serve our neighbor and supply
the proof that faith is living.</p> |
|--|--|

Text: Paul Speratus, 1484-1551; tr. hymnal version
Text © 2006 Augsburg Fortress

DISMISSAL

- ☞ Go in peace. Share the good news.
☞ Thanks be to God.

POSTLUDE

Mark Jones, *organ*

Spending Time (again!) with an Old Friend
Wednesdays, 7:00 PM
In-Person (please register by noon on Tuesday)
Live-Stream



Last year our midweek Lenten Worship was to give us an opportunity to visit an old friend: The Lord's Prayer. That was cut short by the pandemic. So again each week we will reflect on various petitions(s) of this great prayer gaining insights from Martin Luther's Small Catechism. The Pastors are looking forward to this special time and encourage you to come (or live-stream) and hopefully gain a new perspective and a new appreciation for the prayer we say most often.

Our Schedule will be as follows:

Wednesday, March 17

The Sixth Petition

"And lead us not into temptation."

Wednesday, March 24

The Seventh Petition and the Conclusion

"But deliver us from evil. Amen."

Special Notice

If you plan to attend Worship in person, please call/e-mail the church office no later than noon on the Thursday before the Saturday or Sunday you want to attend. Please note that the plans set forth are subject to immediate change. You may still join us for Worship on Cox channel 13 or live streamed at <https://www.kmlchurch.org/live-streaming/>



KOUNTZE

Memorial Lutheran Church

2650 Farnam Street
402-341-7761

Omaha, NE 68131
www.kmlchurch.org

March 13 & 14, 2021

Kountze Food Pantry Volunteers and Clothing Needed

Mondays, 7:30 - 9:00 AM

9:00 - 11:00 AM

11:00 AM - 1:00 PM

Fridays, 4:00 - 7:00 PM

Have you ever bought what you needed at Kohl's or JC Penney, received either Kohl's Cash or a Penney's Reward, and then wondered "What should I use this for?" Use it to buy underwear, socks, hats and gloves! If you wait until the end of a season and buy on clearance, you can get a lot for your money. There is a need for everything in our community! Please put your donations in the Food Pantry Box in the Fellowship Hall. Thank you very much! If you are able to volunteer, please sign up by using the link below:
<https://form.jotform.com/200834787701155>

Youth Summer Trip

Summer Trip for 8th—12th graders will be July 31—August 7, 2021. Let us know of your interest by March 22. An email to Pastor Shari (shari@kmlchurch.org) will greatly help in the planning.

Attendance and Giving

Saturday Attendance: 30

Sunday Attendance: 9:00: 75

Wednesday Attendance: 27

Total: 105

Streaming Attendance: 180

Cox Cable Attendance:

Pantry Guests Served: 824

Medical Clinic Guests Served: 23

Offering:

\$16,808.00 (Regular) \$5,505.13 (Specials)

\$1,187.00 (Debt Reduction)

Easter Sunday Attendance

If you are interested in attending Easter worship please register as soon as possible so we will know whether or not to schedule two services. Also, we are hoping to hold the Easter Vigil on April 3 at 10:00 PM if there is interest. If you are interested, please register as soon as possible. You may also make reservations for Maundy Thursday and Good Friday at any time.

Today at Kountze

Eternal Candle is given to the glory of God in honor of Anna's 18th birthday by Mark & Tarna Kidder

Online Sunday School

Lessons are videotaped and posted on the KMLC Parents Facebook page as well as our Kountze Facebook Page.

Youth Forum

In-Person & Zoom on Sundays, 10:15 - 11:00 AM

All 9th - 12th Graders are invited to join us!

We will meet in person in the Youth Room and on Zoom each week

1st Sunday: Bible Ponderings

2nd Sunday: High School Hang Out

3rd Sunday: Serving in the World

4th Sunday: Host Middle School Hangout

5th Sunday: Adventures (if on Zoom, we will carry you along with us.)

Contact Pastor Shari (402-341-7761 or shari@kmlchurch.org) if you need the Zoom Link info. We will continue to be masked and physically distanced for all meetings in person at the church.

God loves the whole world.

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 3:14-21	God so loved the world
Monday	Numbers 21:4-9	The serpent of bronze
Tuesday	Ephesians 2:1-10	Faith is a gift from God
Wednesday	Deuteronomy 10:12-22	The essence of the law
Thursday	1 John 5:1-5	Faith conquers the world
Friday	Zephaniah 3:14-20	The song of joy
Saturday	Psalms 107:1-3, 17-22	Thanksgiving for deliverance
Sunday	John 12:20-33	The hour has come



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Go to www.vibrantfaithathome.org for more faith-forming activities.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.” John 3:16 (NRSV)

A Prayer for the Week:

God of steadfast love, help us to remember that you hate nothing that you have created and that you love the world through Christ our Lord. Amen.

Mealtime Prayer:

Dear God, you who fed the Israelites in the wilderness, we thank you for feeding us today with this food and nourishing us with your love. Amen.

A Blessing to Give:

May God who loves the world shine brightly on you with the light of Christ.

Discuss in your home, small group, or use for personal reflections:

- Talk or think about something you really love to do.
- How do you show love for others?
- God created the whole world and loves it. What does that say about the kind of God we have?

Read: John 3:14-21.

These words from Jesus are part of a conversation he is having with Nicodemus who had come to see Jesus by night. There is a contrast here between those who love the darkness (initially Nicodemus) and those who “come to the light” (v. 21). Nicodemus would eventually be drawn to the light by defending Jesus in front of the Pharisees (John 7:51-52) and preparing Jesus’ body after his crucifixion (John 19:39). In the Gospel of John, following and believing in Jesus can be a journey of coming to the light and gaining eternal life, as Nicodemus does. Darkness cannot choose light; it must be overcome by the light. The judgement of which Jesus speaks is remaining in the dark. Eternal life is having the light of Christ overcome the darkness that prevents us from seeing and loving Jesus. How has the light of Christ helped you in challenging times or times of darkness?

Pray: **Merciful God, we thank you for your love for us that calls us out of darkness and to the light of Christ that we may not perish but have eternal life. Amen.**

Numbers 21:4-9 records that God sent snakes among the people of Israel to punish them. But after Moses prayed for the people, God directed Moses to make a bronze snake and put it up on a pole. When anyone who had been bitten looked at the snake, they were healed. The symbol of a snake on a pole is associated with medicine and health care. This week, plan an act of thanks and appreciation for a doctor, nurse, or medical worker in your community.

Martin Luther referred to John 3:16, the *Scripture Verse for this Week*, as “the gospel in miniature.” *“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.”* This week, light a candle and read the *Daily Bible Reading* each day, then say the *Prayer for the Week* and a word of thanks for how God shows love to you and the world. End by saying: **Remember that you are God’s, and to God you shall return.**

NEXT WEEK’S READINGS: Jeremiah 31:31-34; Psalm 51:1-12
Hebrews 5:5-10; John 12:20-33