

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

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7:00 PM

MAUNDY THURSDAY



This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days

PRELUDE

GATHERING

(stand)

SILENT PROCESSION

HYMN

“Go to Dark Gethsemane”

ELW 347 vs 1-2

**1 Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.**

**2 Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.**

Text: James Montgomery, 1771-1854

CONFESSION AND FORGIVENESS

- P** Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this Maundy Thursday let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection.

- P** Most merciful God,
C we confess that we are in bondage to sin and cannot free ourselves.
**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

G Amen.

(sit)

ABSOLUTION AT THE RAIL

Those who so desire may come forward at this time and stand before the altar for individual absolution. The pastor, laying both hands above your head, say:

P In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

G Amen.

(stand)

HYMN

“Around You, O Lord Jesus”

ELW 468

1 Around you, O Lord Jesus,
your own you gather still
to share the feast you give us
with grace our lives to fill.
You say to us so lovingly,
“Take, eat! This is my body!
Take, drink! This is my blood!”

2 We hear your invitation,
and heed, O Lord, your call;
your word of consolation
is spoken here to all.
It draws us to your loving heart;
it brings to us your blessing,
which never will depart.

3 We are your own forever;
until our final breath
we will be true and never
in joy, in grief, in death
depart from you, for you are still
among your people dwelling,
as you have said you will.

Text: Frans Mikael Franzén, 1772-1847; tr. composite
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G And also with you.

PRAYER OF THE DAY

P Holy God,

C source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment on our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, on God, now and forever. Amen.

WORD

(sit)

READING

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

L The word of the Lord.

C Thanks be to God.

(stand)

P The Holy Gospel according to St. John.

C Glory to you, O Lord.

THE HOLY GOSPEL

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, “*Lord, are you going to wash my feet?*” ⁷Jesus answered, “*You do not know now what I am doing, but later you will understand.*” ⁸Peter said to him, “*You will never wash my feet.*” Jesus answered, “*Unless I wash you, you have no share with me.*” ⁹Simon Peter said to him, “*Lord, not my feet only but also my hands and my head!*” ¹⁰Jesus said to him, “*One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.*” ¹¹For he knew who was to betray him; for this reason he said, “*Not all of you are clean.*”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to

them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

☐ The Gospel of our Lord

☑ Praise to you, O Christ.

(sit)

SERMON

Pastor Duminy

(stand)

HYMN OF THE DAY

“Now We Join in Celebration”

ELW 462

- 1 Now we join in celebration
at our Savior's invitation,
dressed no more in spirit somber,
clothed instead in joy and wonder;
for the Lord of all existence,
putting off divine transcendence,
stoops again in love to meet us,
with his very life to feed us.**
- 2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,
of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.**
- 3 Lord, we share in this communion
as one fam'ly of God's children,
reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,
serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.**

Text: Joel W. Lundeen
Text © Joel W. Lundeen, admin. Augsburg Fortress.

PRAYERS OF THE CHURCH

Response: **P** Lord, in your mercy,
C hear our prayer.

THE PEACE IS SHARED

P The peace of Christ be with you always.
C And also with you.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online. If you are able, please mail in your offering or donate on-line. Thank you!



THE TABLE IS PREPARED

OFFERTORY ANTHEM

“As I Have Done For You”

Dan Schutte
Janet Carlsen Campbell, *soloist*

(stand)

OFFERTORY HYMN

“Create in Me a Clean Heart”

ELW 188

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.**

OFFERING PRAYER

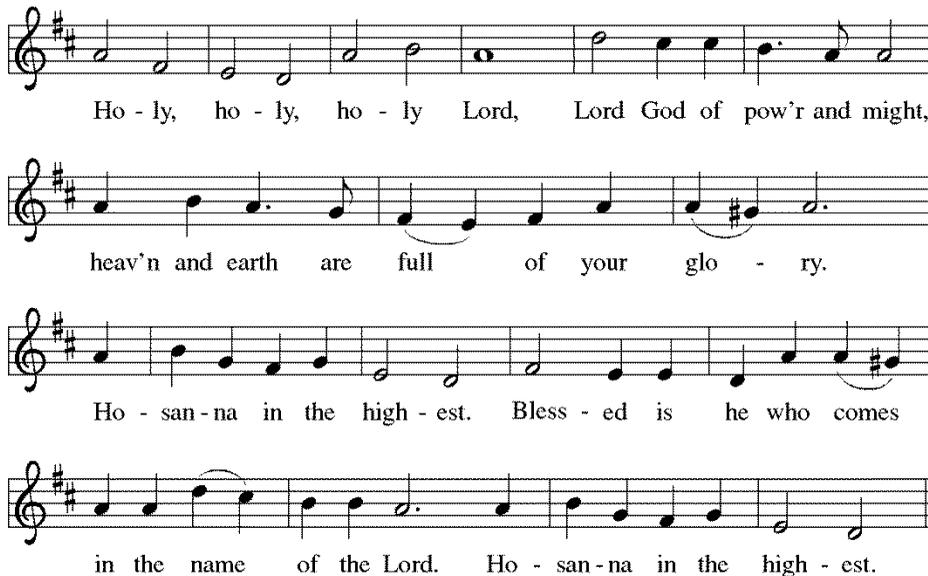
P Faithful God,
C you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to live with Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING *(spoken)*

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.

PREFACE FOR THE PASSION

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

- C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

- P** Behold Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.
- C** We do not presume to come to your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the body of your dear Son Jesus Christ, and so to drink his blood, that we will evermore dwell in him and he in us. Amen.

DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy.

Gluten free bread is available; simply request it.

(sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

- 1 **Ah, holy Jesus, how hast thou offended
that we to judge thee
have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.**
- 2 **Who was the guilty?
Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.**
- 3 **Lo, the Good Shepherd for the sheep is
offered;
the slave hath sinned, and the Son hath
suffered;
for our atonement, while we nothing
heeded,
God interceded.**
- 4 **For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish
and thy bitter passion,
for my salvation.**
- 5 **Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.**

Text: Johann Heermann, 1585-1647;
tr. Robert Bridges, 1844-1930, alt.

“*Let All Mortal Flesh Keep Silence*”

- 1 **Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.**
- 2 **King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.**
- 3 **Rank on rank the host of heaven
spreads its vanguard on the way;
as the Light of light, descending
from the realms of endless day,
comes, the pow'rs of hell to vanquish,
as the darkness clears away.**
- 4 **At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
"Alleluia! Alleluia!
Alleluia, Lord Most High!"**

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829-1885, alt.

(stand)

COMMUNION BLESSING

PRAYER AFTER COMMUNION

- ☐ Lord Jesus Christ, in this wonderful Sacrament you have left us a memorial of your suffering and death. May this Sacrament of your body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and the Holy Spirit, one God, now and forever.
- ☑ Amen.

SENDING

HYMN

“When Peace like a River”

ELW 785

- 1** When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.

Refrain

**It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.**

- 2** Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul. *Refrain*

- 3** He lives--oh, the bliss of this glorious thought;
my sin, not in part, but the whole,
is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*

- 4** Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. *Refrain*

Text: Horatio G. Spafford, 1828-1888

STRIPPING OF THE ALTAR

PSALM 22

music by Dan Schutte
Jane Carlsen Campbell, *soloist*

*Our worship has ended.
Depart now in silence and in peace.
Drive home in silence.*



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Alleluia!

Easter Sunday, April 4

9AM Worship Online & In Person
(by reservation only; reservations full, see 11am service)
Kountze Brass

10:15AM Easter Egg Hunt in the Green Space
All children, **registered** for the Easter Sunday services, are welcome to join in an Easter Egg Hunt. Bring a basket and join us in the Green Space following worship.

11 AM Worship In Person (**with reservation only**)
Kountze Brass