

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

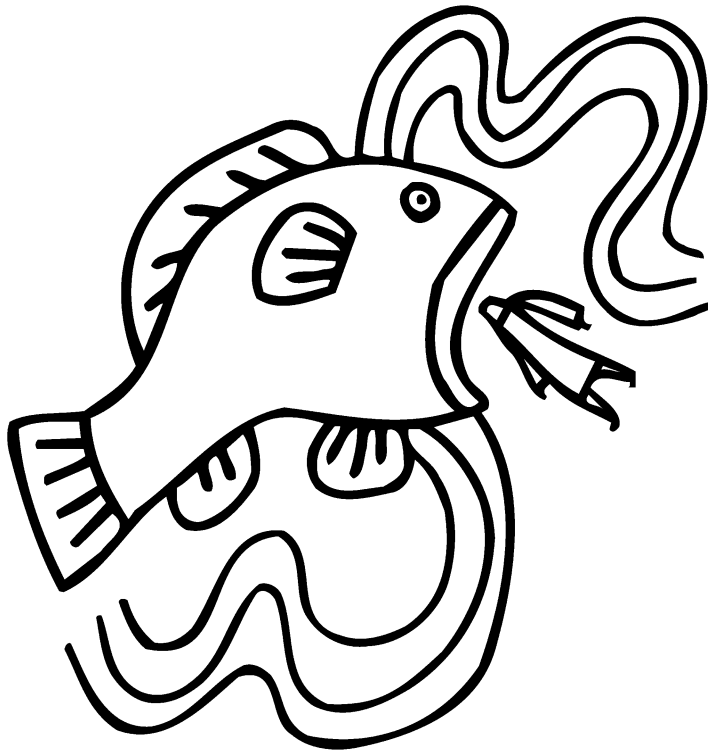
Olaf Roynesdal, Senior Pastor
Shari Duminy, Associate Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761

January 24, 2021

9:00 AM

THIRD SUNDAY after THE EPIPHANY



As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

GATHERING

PRELUDE

Mark Jones, organ

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, one God, Father, † Son and Holy Spirit, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C Amen.

P Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

P Holy God,

C you search us and know us.

You are acquainted with all our ways.

We confess that our hearts are burdened by sin—

our own sins and the broken systems that bind us.

We turn inward, failing to follow

your outward way of love.

We distrust those who are not like us.

We exploit the earth and its resources

and fail to consider generations to come.

Forgive us, gracious God,

for all we have done and left undone.

Even before the words are on our tongues, you know them;

receive them in your divine mercy. Amen.

P How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

C Amen.

1 I love to tell the story of unseen things above,
of Jesus and his glory, of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

2 I love to tell the story: how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. *Refrain*

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. *Refrain*

Text: Katherine Hankey, 1834-1911

APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

PRAYER OF THE DAY

- P** Almighty God,
- C** By grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of you call, through Jesus Christ, our Savior and Lord. Amen.

WORD

(sit)

FIRST READING

Jonah 3:1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

The word of the Lord came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, “*Forty days more, and Nineveh shall be overthrown!*” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

☐ The word of the Lord.

☑ Thanks be to God.

PSALM 62:5-12 (read responsively)

⁵For God alone I wait in silence;
truly, my hope is in God.

**⁶God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

**⁸Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.
Placed on the scales together they weigh even less than a breath.

**¹⁰Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power belongs to God.

**¹²Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

THE SECOND READING

1 Corinthians 7:29-31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

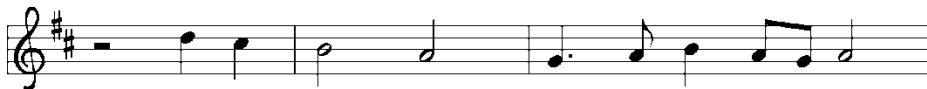
Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

☐ The word of the Lord.

☑ Thanks be to God

(stand)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Mark.

G Glory to you, O Lord!

HOLY GOSPEL

Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “*The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.*”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “*Follow me and I will make you fish for people.*” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P The Gospel of the Lord.

G Praise to you, O Christ.

(sit)

CHILDREN’S BLESSING

SERMON

Pastor Roynesdal

(stand)

HYMN OF THE DAY

“Let Us Talents and Tongues Employ”

ELW 674

**1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.**

Refrain

**Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!**

**2 Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express. *Refrain***

**3 Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! *Refrain***

Text: Fred Kaan, b. 1929

Text © 1975 Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

THE APOSTLES' CREED

☞ With the whole church, let us confess our faith.

**☞ I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: **P** Lord, in your mercy,
 G hear our prayer.

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Illness: Lois Andresen, Shelley Bergmann, sister of Shannon Picha, Richard Bock, Kristin Boe, Don Burton, Myrna Carter, Dorothy Cross, Mike Cswerko, Zella Duchman, Carol Duncan, Mike Edris, Rodney Edwards, Joanie Hoke, daughter of John Waterman, Richard Holzer, Renee Johnson, Marcie Lafleur, Mary Olson, Toby Rees, Gary Rodene, Judy Ryan, Sheri Tipton, Dorothy Vancaster, Mary Ann Webster, mother of Debbie Bogue, Darlene White, Robert Whitehead, Kimberly Wilson, Joanne Worm

Other Prayers: *Those serving in the military* – Amy Dyer, Brennan Hron, Wyatt Johnson, Josh Kropenske, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission* – Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Giselle Loucks, Justin Perkins

WE SHARE GOD’S PEACE

P The peace of Christ be with you always.
G And also with you.

As we share the peace today – and you do so in your home – You are invited you to contact a fellow member by phone, email or letter. You can do that today or any time during the week. Pick someone from the church directory. We could email each other or call each other during this time when we cannot meet. Then each week select another person to contact. Try to make it someone you don’t really know and get acquainted with them. Always be sure to leave your address, email, and phone number on your message in case they do not have a directory. Talk to people you know and get the names and addresses of those who might not have directories and try to contact them. By the time we meet again we will have made many new friends.

MEAL

(sit)

THE OFFERING IS RECEIVED

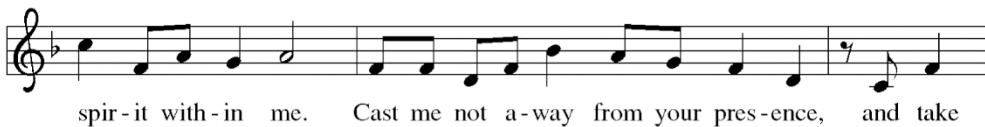
Please Support the overall ministry of Kountze Memorial during these difficult times. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online. If you are able, please mail in your offering or donate on-line. Thank you!



THE TABLE IS PREPARED

(stand)

OFFERTORY HYMN



OFFERING PRAYER

- P** O God,
- C** receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

HOLY COMMUNION

- P** The Lord be with you.
- C** **And also with you.**

- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give our thanks and praise.**

PREFACE FOR EPIPHANY

- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord. Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us all to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Holy Beloved: here is bread; here is wine. Here is Jesus.

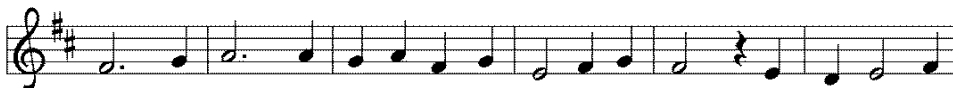
C Come and be fed.

DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy.

(sit)

AGNUS DEI



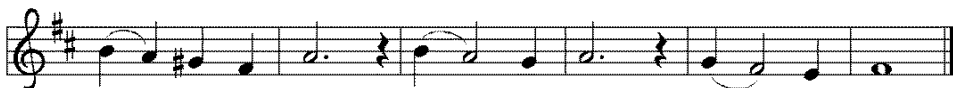
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

HYMNS DURING COMMUNION

“Blessed Assurance”

ELW 638

1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love. *Refrain*

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.
Refrain

Text: Fanny J. Crosby, 1820-1915

“My Faith Looks up to Thee”

ELW 759

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!

3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

Text: Ray Palmer, 1808-1887

(stand)

PRAYER AFTER COMMUNION

☞ Christ Jesus,

☞ at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. Amen.

SENDING

BLESSING

- ☞ God, the creator strengthen you; Jesus, the beloved fill you; and the Holy Spirit the comforter ✠ keep you in peace.

THREE-FOLD AMEN

HYMN

“Sent Forth by God’s Blessing”

ELW 547

- | | |
|---|---|
| <p>1 Sent forth by God's blessing,
our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended.
Oh, now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching,
receptive souls reaching,
shall blossom in action for God and for all.
Your grace shall incite us,
your love shall unite us
to work for your kingdom and answer your call.</p> | <p>2 With praise and thanksgiving
to God ever-living,
the tasks of our ev'ryday life we will face—
our faith ever sharing,
in love ever caring,
embracing God's children, the whole human race.
With your feast you feed us,
with your light now lead us;
unite us as one in this life that we share.
Then may all the living
with praise and thanksgiving
give honor to Christ and his name that we bear.</p> |
|---|---|

Text: Omer Westendorf, 1916-1997, alt.
Text © 1964 World Library Publications, 3708 River Rd.,
Suite 400, Franklin Park, IL 60131. All rights reserved.

DISMISSAL

- ☞ Go in peace. Be the light of Jesus Christ.
☞ Thanks be to God.

POSTLUDE

Mark Jones, Organist

From Sundays and Seasons.com. ©2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006828. Reprinted under OneLicense.net #A-705181. New Revised Standard Version Bible, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Evangelical Lutheran Worship ©2006 Augsburg Fortress. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26828. CCLI License #1511530.

Special Notice

If you plan to attend Worship in person, please call/e-mail the church office no later than noon on the Thursday before the Saturday or Sunday you want to attend. Please note that the plans set forth are subject to immediate change. You may still join us for Worship on Cox channel 13 or live streamed at <https://www.kmlchurch.org/live-streaming/>



KOUNTZE

Memorial Lutheran Church

2650 Farnam Street
402-341-7761

Omaha, NE 68131
www.kmlchurch.org

January 23 & 24, 2021

Kountze Food Pantry

Volunteers Needed

Mondays, 7:30 - 9:00 AM;

9:00 - 11:00 AM;

11:00 AM - 1:00 PM

Fridays, 4:00 - 7:00 PM

The Food Pantry is greatly in need of volunteers that can work 7:00 AM - 9:30 AM. This is when we get our deliveries and the heavy lifting is done. We are moving approximately 10,000 pounds of food every week. That is a lot for 1-3 people. Many hands make light work! Please consider yourself, or anyone you can send to help. In addition, no one has stepped forward to volunteer to carry out food to the cars of our guests. The more people we have, the shorter time each person has to work in the cold. We have shopping carts to assist the volunteers, so you only have to lift into and out of the cart. You will be paid handsomely with coffee and Barb's cookies! Please consider helping them out by volunteering at the link below:

<https://form.jotform.com/200834787701155>

Official Notice

Annual Meeting

Sunday, February 14

10:30 AM in the Sanctuary

(& the Fellowship Hall if needed)

The meeting will be in-person and will also be live-streamed and zoomed.

A Question and Answer Session on the 2021 Budget (included in this February Good News) will be held on Sunday, February 7 at 10:30 AM. This will also be live-streamed. If you have questions regarding the budget please email them to our treasurer, Tim Backora



Attendance and Giving

Saturday Attendance: 19

Sunday Attendance: 9:00: 60

Total: 79

Online Attendance: 151

Pantry Guests Served: 70

Medical Clinic Guests Served: 25

Offering:

\$19,408.00 (Regular) \$2,465.82 (Specials)

\$1,569.50 (Debt Reduction)

(tbackora@cox.net) or to Pastor Olaf
(olaf@kmlchurch.org).

Youth Summer Trip

Summer Trip Planning is in the beginning stages. A Zoom Meeting with youth and parents will be scheduled in February. A mailing will be sent out to all youth in the congregation telling of the date and options. If you are interested and did not get this letter, please inform the church office so one can be sent to you.

Today at Kountze

Altar Flowers are given to the glory of God in appreciation of Robin & Jeff Perkins given by Richard Bock

Online Sunday School

Lessons are videotaped and posted on the KMLC Parents Facebook page as well as our Kountze Facebook Page.

Youth Forum

Sundays, 10:20 - 11 AM

All youth in grades 9-12 are invited.

In Person: 1st and 3rd Sundays at the church in Kountze Commons Link/Greenspace.

Zoom: 2nd and 4th Sundays (email Pastor Shari if you would like the link)

Adventures: 5th Sunday of the Month

Where Did our Stained Glass Windows Go???

They are at Bovard Studios in Fairfield, Iowa for much-needed repairs. The cracked glass will be repaired, thoroughly cleaned, entirely re-leaded, and each will have a new aluminum frame. There will be a one inch laminated protective glass on the exterior, with Low-E Protective Glass on the South Window to protect it from the sun. As previously stated, the total cost of the project will be \$620,000 and will take approximately five months to complete. We have \$73,000 on hand for the project. The Mission Investment Fund loan approved by the congregation two years ago will pay for the windows. We will begin payments on that loan (which also covered the repairs in the sanctuary) when the project is completed. Any contributions to the stained glass window repair fund will be greatly appreciated.