

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Olaf Roynesdal, Senior Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

September 20, 2020

9:00 AM

SIXTEENTH SUNDAY after PENTECOST



Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

GATHERING

PRELUDE

Mark Jones, Organist

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P Blessed be the Holy Trinity, one God, Father, Son † and Holy Spirit, who creates, redeems, and sustains us and all of creation.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

P Faithful God,

C have mercy on us.

**We confess that we are captive to sin
and cannot free ourselves.**

**We turn from your loving embrace
and go our own ways.**

**We pass judgment on one another
before examining ourselves.**

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

**Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**

P God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of † Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

C Amen.

- | | |
|--|--|
| <p>1 Praise, my soul, the God of heaven;
joyfully your tribute bring.
Ransomed, healed, restored, forgiven,
evermore God's praises sing.
Alleluia! Alleluia!
Praises everlasting ring!</p> <p>2 God be praised for grace and favor
to our forebears in distress.
God be praised, the same forever,
slow to chide and swift to bless.
Alleluia! Alleluia!
Glorious is God's faithfulness!</p> | <p>3 Frail as summer's flow'r we flourish,
blows the wind and it is gone;
but, as mortals rise and perish,
God endures unchanging on.
Alleluia! Alleluia!
Praise the great Eternal One!</p> <p>4 Angels sing in adoration,
in God's presence, face to face.
Sun and moon and all creation,
all who dwell in time and space.
Alleluia! Alleluia!
Praise with us the God of grace!</p> |
|--|--|

Text: Henry F. Lyte, 1793-1847,
alt. Walter R. Bouman, 1927-2005

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ And also with you.

HYMN OF PRAISE

Refrain

This is the feast of victory for our God. Alleluia, alleluia, alleluia,

- 1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. ☒**
- 2 Power, riches, wisdom, and strength, and honor, blessing, and glory are his. ☒**
- 3 Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen. ☒**
- 4 For the Lamb who was slain has begun his reign. Alleluia. ☒**

PRAYER OF THE DAY

- ☐ Almighty and eternal God,
- ☑ you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, *"O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing."* ³And now, O Lord, please take my life from me, for it is better for me to die than to live." ⁴And the Lord said, *"Is it right for you to be angry?"* ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, *"It is better for me to die than to live."*

⁹But God said to Jonah, *"Is it right for you to be angry about the bush?"* And he said, *"Yes, angry enough to die."* ¹⁰Then the Lord said, *"You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night."* ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

📖 The word of the Lord.

🙏 Thanks be to God.

PSALM 145:1-8 (read responsively)

¹I will exalt you, my God and king,
and bless your name forever and ever.

**²Every day will I bless you
and praise your name forever and ever.**

³Great is the LORD and greatly to be praised!
There is no end to your greatness.

**⁴One generation shall praise your works to another
and shall declare your power.**

⁵I will speak of the glorious splendor of your majesty
and all your marvelous works.

**⁶They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

**⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

THE SECOND READING

Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

☒ The word of the Lord.

☑ Thanks be to God

(stand)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

☒ The Holy Gospel according to St. Matthew.

☑ Glory to you, O Lord!

HOLY GOSPEL

Matthew 20:1-6

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

Jesus said to the disciples: ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five

o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

(sit)

CHILDREN'S BLESSING

SERMON

Pastor Hall

(stand)

HYMN OF THE DAY

"There Is a Wildeness in God's Mercy"

ELW 588

- | | |
|---|---|
| <p>1 There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n.
There is no place where earth's failings
have such kindly judgment giv'n.</p> | <p>3 For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make this love too narrow
by false limits of our own;
and we magnify its strictness
with a zeal God will not own.</p> |
| <p>2 There is welcome for the sinner,
and a promised grace made good;
there is mercy with the Savior;
there is healing in his blood.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.</p> | <p>4 'Tis not all we owe to Jesus;
it is something more than all:
greater good because of evil,
larger mercy through the fall.
Make our love, O God, more faithful;
let us take you at your word,
and our lives will be thanksgiving
for the goodness of the Lord.</p> |

Text: Frederick W. Faber, 1814-1863, alt.

THE APOSTLES' CREED

☞ With the whole church, let us confess our faith.

☞ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: ☞ Lord, in your mercy,
☞ **hear our prayer.**

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Sympathy: to the family and friends of Joe Doremus; to the family and friends of Paul Sueper, step-grandfather of Melissa Osentowski

Thanksgiving: for the birth of Cora Mae Diggins, daughter of Justin & Karli Diggins

Illness: Christine Bachman, sister of John Natvig, Richard Bock, Don Burton, Carol Coffey, Carol Duncan, sister of Debbie Robinson, Mike Edris, Rodney Edwards, Samuel Garrett, Richard Holzer, father of James Holzer, Renee Johnson, daughter-in-law of Ken & Linda Johnson, Ted Kaasch, Rod Kammrad, partner of Ken Johnson and Ron Brown, Harlan Kirkvold, father of Steve Kirkvold, Marcie Lafleur, Mary Olson, Marce Picha, Eva Reed, mother of Lorie Groenjes, Gary Rodene, Sheri Tipton, Dorothy Vancaster, Ed & Darlene White, Kimberly Wilson, Joanne Worm, Mary Yocum

Other Prayers: *Those serving in the military*—Amy Dyer, Brennan Hron, Wyatt Johnson, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission*—Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Giselle Loucks, Justin Perkins

WE SHARE GOD’S PEACE

- ☐ The peace of Christ be with you always.
- ☑ **And also with you.**

As we share the peace today – and you do so in your home – You are invited you to contact a fellow member by phone, email or letter. You can do that today or any time during the week. Pick someone from the church directory. We could email each other or call each other during this time when we cannot meet. Then each week select another person to contact. Try to make it someone you don’t really know and get acquainted with them. Always be sure to leave your address, email, and phone number on your message in case they do not have a directory. Talk to people you know and get the names and addresses of those who might not have directories and try to contact them. By the time we meet again we will have made many new friends.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are able, please mail in your offering or donate on-line. Thank you!



OFFERTORY ANTHEM

“Heavenly Grass”

Paul Bowles
Nick Pignatore, *soloist*

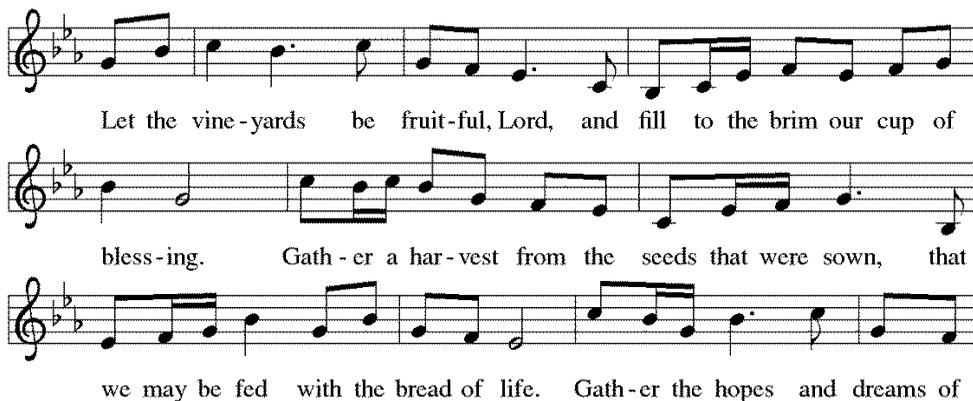
THE TABLE IS PREPARED

(stand)

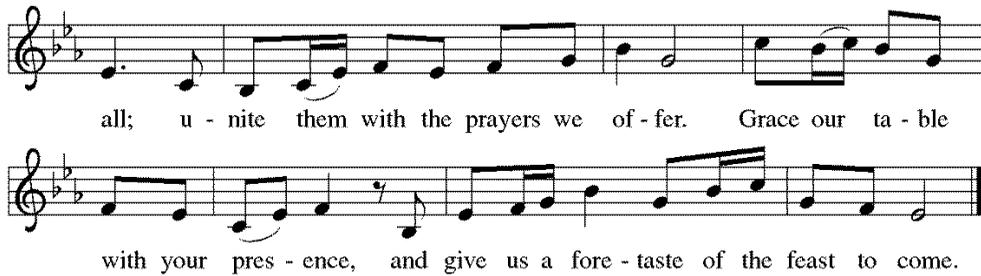
OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

- P** Blessed are you, O God, maker of all things.
- C** **You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen.**

HOLY COMMUNION

- P** The Lord be with you.
- C** **And also with you.**

- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give our thanks and praise.**

PREFACE FOR TIME AFTER PENTECOST

- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly. ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

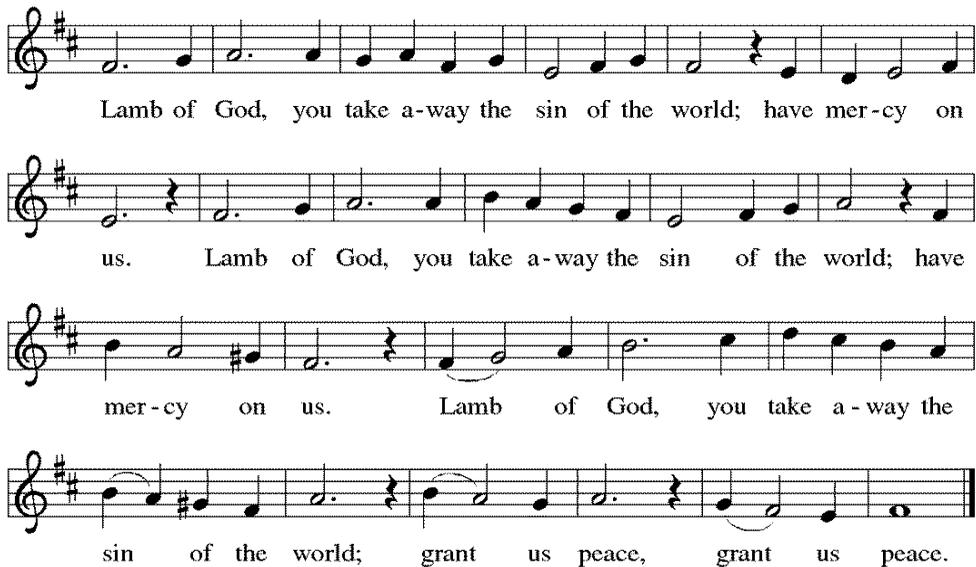
- P** Lord, remember us in your kingdom and teach us all to pray:
- C** **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

- P** Come to the banquet table
- C** where Jesus Christ gives himself as food and drink.

(sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

“For the Bread Which You Have Broken”

ELW 494

- 1 For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.
- 2 By this promise that you love us,
by your gift of peace restored,
by your call to heav'n above us,
hallow all our lives, O Lord.
- 3 With the saints who now adore you,
seated at the heav'nly board,
may the church still waiting for you
keep love's tie unbroken, Lord.
- 4 In your service, Lord, defend us;
in our hearts keep watch and ward;
in the world to which you send us
let your kingdom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt.
Text © Robert F. Jefferys Jr.

(stand)

PRAYER AFTER COMMUNION

- P** We give you thanks, gracious God,
C that you once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.

SENDING

BLESSING

- ☞ The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, Son ✝, and Holy Spirit.

THREE-FOLD AMEN

HYMN

“Guide Me Ever, Great Redeemer”

ELW 618

- 1 Guide me ever, great Redeemer, pilgrim through this barren land.
I am weak, but you are mighty; hold me with your pow'rful hand.
Bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.**
- 2 Open now the crystal fountain where the healing waters flow;
let the fire and cloudy pillar lead me all my journey through.
Strong deliv'rer, strong deliv'rer, shield me with your mighty arm,
shield me with your mighty arm.**
- 3 When I tread the verge of Jordan, bid my anxious fears subside;
death of death and hell's destruction, land me safe on Canaan's side.
Songs and praises, songs and praises, I will raise forevermore,
I will raise forevermore.**

Text: William Williams, 1717-1791; tr.
William Williams and Peter Williams, 1722-1796, alt.

DISMISSAL

- ☞ Go in peace. Remember the poor.
☞ **Thanks be to God.**

POSTLUDE

Mark Jones, Organist

✝ ✝ ✝

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Special Notice

If you plan to attend Worship in person, please call/e-mail the church office no later than noon on the Thursday before the Sunday you want to attend. Please note that the plans set forth are subject to immediate change. You may still join us for Worship on Cox channel 13 or live streamed at <https://www.kmlchurch.org/live-streaming/>



KOUNTZE

Memorial Lutheran Church

2650 Farnam Street
402-341-7761

Omaha, NE 68131
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September 20, 2020

Kountze Food Pantry Volunteers Needed Mondays, 7:30 - 9:00 AM; 9:00 - 11:00 AM; 11:00 AM - 1:00 PM

Fridays, 4:00 - 7:00 PM

The Kountze Food Pantry is short of volunteers and urgently needs your help. If you can, please consider volunteering for one or more shifts. Volunteers are needed from 7:30 - 9:00 AM, 9:00 - 11:00 AM, and 11:00 AM-1:00 PM on Mondays. We are also open Friday evenings and could use your help from 4:00 - 7:00 PM. If you would like to help with this very important mission, please sign up for a time slot at the link below:

<https://form.jotform.com/200834787701155>



Saturday In-Person Worship

Beginning Saturday, October 3, we will begin having in-person worship services on Saturday evenings at 5:00 PM. Just like on Sundays, please call/e-mail the church office no later than noon on the Thursday before the Saturday you want to attend. Please note that the plans set forth are subject to immediate change.

Today at Kountze

Altar Flowers are given to the glory of God in honor of Amy Meyer Allen's 50th birthday given by Lynn & Nancy Meyer; in honor of our 45th wedding anniversary given by David & Pat Studts

Eternal Candle is given to the glory of God by Ken & Linda Johnson in honor of their 51st wedding anniversary

Online Sunday School

Lessons will be videotaped and posted on the KMLC Parents Facebook page as well as the Kountze Memorial Facebook Page. In addition, there will be pintables and activity suggestions that complement the lesson. If you would prefer to receive the lessons by email, please contact Kristin Boe at - kristin@kmlchurch.org.

Youth Forum

Sundays at 10:10 AM

IN-PERSON: The youth group will meet in-person on the green space on the 1st & 3rd Sundays of the month. (The 1st Sunday of the month will be current event Sunday. Please bring an article or current event to share (must be non-COVID related).

ZOOM: The youth group will meet via Zoom on the 2nd & 4th Sundays of the month.

Attendance and Giving

Online Attendance: 166

9:00 AM Attendance: (Reservation Only) 49

Pantry Guests Served: 591

Medical Clinic Guests Served: 21

Offering:

\$10,957.04 (Regular) \$1,537.83 (Specials)

\$607.00 (Debt Reduction)

God is gracious and merciful.

Sunday	Matthew 20:1-16	Parable of the vineyard workers
Monday	Jonah 3:10-4:11	Jonah goes to Nineveh
Tuesday	Philippians 1:21-30	What life means to Paul
Wednesday	Exodus 16:2-15	Bread from heaven
Thursday	Psalm 105:1-6, 37-45	God's faithfulness to Israel
Friday	Titus 2:11-15	God's kindness
Saturday	Psalm 145:1-8	The Lord is kind and merciful
Sunday	Matthew 21:23-32	Parable of the two sons



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The LORD is gracious and merciful, slow to anger and abounding in steadfast love. **Psalm 145:8 (NRSV)**

A Prayer for the Week:

Gracious God, we thank you that you care for all, especially those who feel left behind, through Christ our Lord. Amen.

Mealtime Prayer:

God of grace and mercy, we thank you for your care for us that gives us food from your fruitful creation. Amen.

A Blessing to Give:

May the undeserved kindness of God bless you with faith and good courage now and always.

Discuss in your home, small group, or use for personal reflections:

- Think about or tell a story of how someone was kind to you.
- Has it ever been difficult for you to be kind to someone? What made it difficult?
- Is God's kindness to you a surprise or not? Explain.

Read: Jonah 3:10-4:11.

Frankly, we don't really like God's justice. It's too supportive of people unlike us! Like Jonah, we don't want a God who is slow to anger and full of steadfast love for people we don't think deserve it, especially those we would consider our enemies. That's why Jonah ran away from God (v. 4:2). Nineveh was the capital of the Assyrians who had destroyed the northern kingdom of Israel in 722 BC. Now God told Jonah to preach repentance to the Ninevites. Jonah was afraid to do this because he knew of God's love and mercy, something he did not want showered upon his enemies. And Jonah was right; it happened, and it angered him. It's just like in Jesus' parable of the generous landowner (Matthew 20:1-16) where it seems so wrong for people who worked in the fields all day only to get the same wage as those who started at the end of the day. Is it easy or hard for you to accept God's justice where "the undeserving" receive the same generosity you receive? Explain.

Pray: **Gracious and merciful God, give me faith to love your generosity for all people, especially those who are different from me. In Jesus' name, amen.**

The story of the vineyard in Matthew 20:1-16 is about a generous owner who paid the laborers the same amount at the end of the day even if some worked harder and longer than others. Some of the laborers grumbled. The owner asked, "Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" (Matthew 20:15). In what ways are you generous to others with what belongs to you?

In Exodus 16:2-15 bread was provided from heaven. Prepare a meal that includes bread. Think or talk about Moses and the Israelites and how they had to learn to be patient and have faith in God to feed them daily as they traveled to the Promised Land. What does this mean for you? Before you eat, pray: **Lord, thank you for this bread you have given us to eat. Help us to never forget how you provide for us just as you did for the Israelites. Amen.**

NEXT WEEK'S READINGS: Ezekiel 18:1-4, 25-32; Psalm 25:1-9
Philippians 2:1-13; Matthew 21:23-32