

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Olaf Roynesdal, Senior Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

August 9, 2020

9:00 AM

TENTH SUNDAY after PENTECOST



Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: *"Take heart, it is I; do not be afraid."* Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

GATHERING

PRELUDE

Mark Jones, Organist

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P Blessed be the Holy Trinity, one God, Father, Son ✝ and Holy Spirit, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection and self-examination.

P Reconciling God,

C we confess that we do not trust your abundance,
and we deny your presence in our lives.

We place our hope in ourselves
and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others
as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we will live and serve you in newness of life. Amen.

P Beloved of God, by the radical abundance of divine mercy we have peace with God through ✝ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C Amen.

- | | |
|---|---|
| <p>1 Eternal Father, strong to save,
whose arm has bound the restless wave,
who bade the mighty ocean deep
its own appointed limits keep:
oh, hear us when we cry to thee
for those in peril on the sea.</p> <p>2 O Savior, whose almighty word
the winds and waves submissive heard,
who walked upon the foaming deep,
and calm amid the storm didst sleep:
oh, hear us when we cry to thee
for those in peril on the sea.</p> | <p>3 O Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace:
oh, hear us when we cry to thee
for those in peril on the sea.</p> <p>4 O Trinity of love and pow'r,
all trav'lers guard in danger's hour
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns and praise from land and sea.</p> |
|---|---|

Text: William Whiting, 1825-1878, alt.

APOSTOLIC GREETING

- ☐** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑** And also with you.

HYMN OF PRAISE

Refrain

This is the feast of victory for our God. Alleluia, alleluia, alleluia,

- 1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. ☒**
- 2 Power, riches, wisdom, and strength, and honor, blessing, and glory are his. ☒**
- 3 Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen. ☒**
- 4 For the Lamb who was slain has begun his reign. Alleluia. ☒**

PRAYER OF THE DAY

- ☐** O God our defender,
- ☑** storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING

1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, *“What are you doing here, Elijah?”* ¹⁰He answered, *“I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”*

¹¹He said, *“Go out and stand on the mountain before the Lord, for the Lord is about to pass by.”* Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, *“What are you doing here, Elijah?”* ¹⁴He answered, *“I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”* ¹⁵Then the Lord said to him, *“Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”*

□ The word of the Lord.

☒ Thanks be to God.

PSALM 85:8-13 (read responsively)

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before the LORD
and shall prepare for God a pathway.**

SECOND READING

Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

Moses writes concerning the righteousness that comes from the law, that “*the person who does these things will live by them.*”⁶ But the righteousness that comes from faith says, “*Do not say in your heart, ‘Who will ascend into heaven?’*” (that is, to bring Christ down)⁷ “*or ‘Who will descend into the abyss?’*” (that is, to bring Christ up from the dead).⁸ But what does it say? “*The word is near you, on your lips and in your heart*” (that is, the word of faith that we proclaim);⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.¹¹ The scripture says, “*No one who believes in him will be put to shame.*”¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.¹³ For, “*Everyone who calls on the name of the Lord shall be saved.*”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “*How beautiful are the feet of those who bring good news!*”

☐ The word of the Lord.

☑ Thanks be to God.

(stand)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

☐ The Holy Gospel according to St. Matthew.

☑ Glory to you, O Lord!

HOLY GOSPEL

Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

Jesus made the disciples get into the boat and go on ahead to the other side of the Sea of Galilee, while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, "*Take heart, it is I; do not be afraid.*"

²⁸Peter answered him, "*Lord, if it is you, command me to come to you on the water.*"²⁹ He said, "*Come.*" So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "*Lord, save me!*"³¹ Jesus immediately reached out his hand and caught him, saying to him, "*You of little faith, why did you doubt?*"³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, "*Truly you are the Son of God.*"

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

(sit)

CHILDREN'S BLESSING

SERMON

Pastor Roynesdal

(stand)

HYMN OF THE DAY

"When Peace like a River"

ELW 785

1 When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.

Refrain

It is well (it is well)
with my soul, (with my soul),
it is well, it is well with my soul.

2 Though Satan should buffet, though trials
should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul.

Refrain

3 He lives--oh, the bliss of this glorious
thought;
my sin, not in part, but the whole,
is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul!
Refrain

4 Lord, hasten the day when our faith shall be
sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall
descend;
even so it is well with my soul. *Refrain*

Text: Horatio G. Spafford, 1828-1888

THE APOSTLES' CREED

☞ With the whole church, let us confess our faith.

☞ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: ☞ Lord, in your mercy,
☞ **hear our prayer.**

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Sympathy: to the family and friends of Richard Rath, brother of Paul Rath & Julie Knapp

Illness: Christine Bachman, sister of John Natvig, Richard Bock, Karen Bucholz, Don Burton, Carol Coffey, Joe Doremus, Rodney Edwards, Samuel Garrett, Sherry Henneman, mother of Scott Henneman, Richard Holzer, father of James Holzer, Renee Johnson, daughter-in-law of Ken & Linda Johnson, Marcie Lafleur, Gary Rodene, Vinn Stephens, Sheri Tipton, Dorothy Vancaster, Ed & Darlene White, Kimberly Wilson, Joanne Worm

Other Prayers: *Those serving in the military*—Amy Dyer, Brennan Hron, Wyatt Johnson, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission*—Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; Our sister congregation, the American Church in Berlin; the Wittenberg Center and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Justin Perkins

WE SHARE GOD'S PEACE

- 📄 The peace of Christ be with you always.
- 📄 **And also with you.**

As we share the peace today – and you do so in your home – You are invited you to contact a fellow member by phone, email or letter. You can do that today or any time during the week. Pick someone from the church directory. We could email each other or call each other during this time when we cannot meet. Then each week select another person to contact. Try to make it someone you don't really know and get acquainted with them. Always be sure to leave your address, email, and phone number on your message in case they do not have a directory. Talk to people you know and get the names and addresses of those who might not have directories and try to contact them. By the time we meet again we will have made many new friends.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are able, please mail in your offering or donate on-line. Thank you!



OFFERTORY ANTHEM

Traditional Irish tune and Melody

arr. Tom Trenney
Janext Campbell, *vocalist*

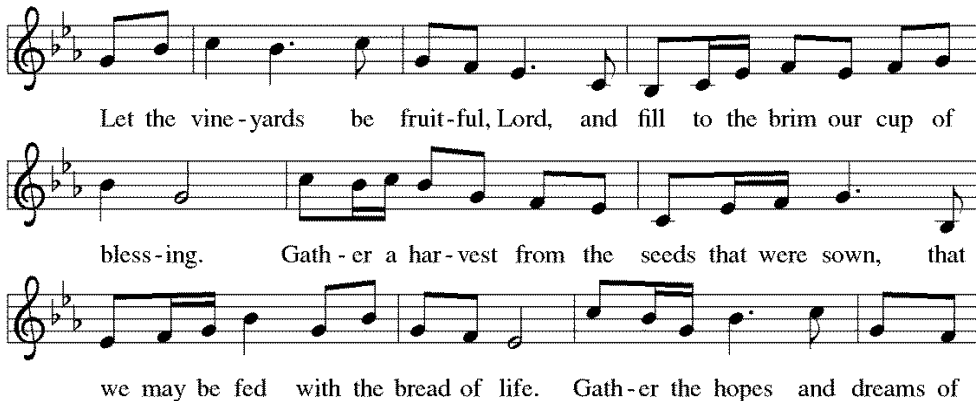
THE TABLE IS PREPARED

(stand)

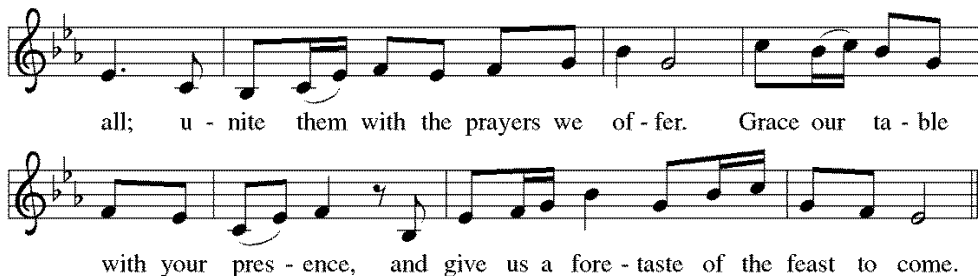
OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

- P** God of goodness and growth,
- C** **all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we will proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

HOLY COMMUNION

- P** The Lord be with you.
- C** **And also with you.**

- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give our thanks and praise.**

PREFACE FOR TIME AFTER PENTECOST

- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



THE WORDS OF INSTITUTION

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us all to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Friends of Jesus, come to his table.

C **We receive nourishment for our journey.**

(sit)

AGNUS DEI



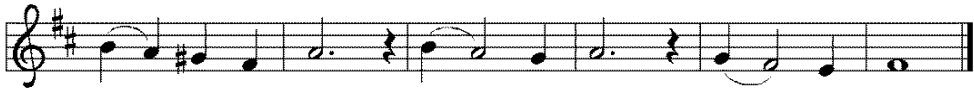
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

“My Faith Looks Up to Thee”

ELW 759

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!
- 2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!
- 3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.
- 4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

Text: Ray Palmer, 1808-1887

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(stand)

PRAYER AFTER COMMUNION

- ☞ God of the welcome table,
☛ **in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.**

SENDING

BLESSING

- ☞ Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. Almighty God, Father, Son ✠, and Holy Spirit bless you now and keep you in eternal love.

THREE-FOLD AMEN

HYMN

“Precious Lord, Take My Hand”

ELW 773

- | | | | |
|---|---|---|--|
| 1 | Precious Lord, take my hand
Lead me on,
let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home. | 3 | When the darkness appears and the night
draws near
And the day is past and gone
At the river I stand
Guide my feet, hold my hand
Take my hand precious Lord, lead me home |
| 2 | When my way grows drear
precious Lord
linger near
When my light is almost gone
Hear my cry, hear my call
Hold my hand
lest I fall
Take my hand precious Lord, lead me home | 4 | Precious Lord, take my hand
Lead me on,
let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home |

DISMISSAL

- ☞ Go in peace. Jesus Christ is with you always.
☛ **Thanks be to God.**

POSTLUDE

Mark Jones, Organist

✠ ✠ ✠

Special Notice

If you plan to attend Worship in person, please call/e-mail the church office no later than noon on the Thursday before the Sunday you want to attend. Please note that the plans set forth are subject to immediate change. You may still join us for Worship on Cox channel 13 or live streamed at <https://www.kmlchurch.org/live-streaming/>



KOUNTZE

Memorial Lutheran Church

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August 9, 2020

Kountze Food Pantry Volunteers

**Mondays, 7:30 - 9:00 AM; 9:00 - 11:00 AM;
11:00 AM - 1:00 PM**

Fridays, 5:00 - 7:00 PM

Thanks to DiAnn Kolkman, the Kountze Food Pantry received two CARES grants totaling \$62,000. About \$26,000 will be used for disinfecting the pantry to keep the volunteers safe. The rest is for food and must be used by the last day of the year. We are blessed to have such a gifted grant writer! Thanks also to The Barklage Foundation and Richard Sieling, and St. Michael Lutheran Church for their generous support. We will be short of volunteers on Friday, August 7. If you would like to volunteer, please sign up at the following link. . Please sign up at the link below. Thank-you!

<https://form.jotform.com/200834787701155>

Rally Day & the First Day of Sunday School!

August 23rd is Rally Day and With new social distancing protocols in place, we will begin the 2020/2021 Sunday school year online. Lessons will be videotaped and posted on the KMLC Parents Facebook page as well as the Kountze Memorial Facebook Page. In addition, there will be pintables and activity suggestions that complement the lesson. If you would prefer to receive the lessons by email, please contact Kristin Boe at kristin@kmlchurch.org. Register by completing the online registration at:

<https://form.jotform.com/Kristinboe/Registration>

If you are interested in volunteering your time to present a lesson, please contact

Attendance and Giving

Online Attendance: 137

9:00 AM Attendance: (Reservation Only) 49

Pantry Guests Served: 603

Medical Clinic Guests Served: 22

Offering:

\$8,301.04 (Regular) \$14,529.40 (Specials)

\$6,333.30 (Phase 2)

kristin@kmlchurch.org. All the lessons are scripted and materials are provided. Thank you!

From Bishop Mass and Nebraska Synod Staff

In light of the cancellation of the 2020 Nebraska Synod Assembly, Bishop Maas would like to take this opportunity to share more about what it means to be the Nebraska Synod. Bishop Maas will be presenting, in three brief videos, how the synod is Growing Disciples, Walking Together, and Serving God's World. These videos will be available at <https://nebraskasynod.org/events/events-directory/whats-next.html>

As a follow up to the videos, the Bishop and Synod Staff would also like to invite congregations to join them on Wednesday, August 19 at 7:30 PM CST or Sunday, August 23 at 7:30 PM CST live online to discuss "What's Next". We encourage congregations to watch and share the videos, then attend one of the discussion sessions. It's in this time of physical distancing that it is more important than ever for us to connect and find ways to continue to be the church together.

Today at Kountze

Altar Flowers are given to the glory of God in memory of my mother, Lois Soll for her birthday given by Barb Chrisman; in loving memory of my mom & dad's birthdays, Don & Jean Nippert, given by Marv & Kris Olson

Eternal Candle is given to the glory of God in memory of Randall S. Fike by Mary Jo Fike and family.

Sunday School

Each Sunday Kristin will post a video of the Children's sermon on the KMLC Parent Group Facebook Page. In addition, she will provide printable activities that relate to the lesson. Take a picture of your child's work and post it in the comments. Let's stay as connected as possible while we can't gather together. Stay tuned for more fun activities!

Beautiful are those who bring good news!

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 14:22-33	Jesus walks on water
Monday	1 Kings 19:9-18	The Lord appears to Elijah
Tuesday	Romans 10:5-15	Anyone can be saved
Wednesday	Genesis 37:1-4, 12-28	Joseph is sold by his brothers
Thursday	Psalms 105:1-6, 16-22, 45b	God's faithfulness to Israel
Friday	1 Thessalonians 3:6-13	Timothy brings good news
Saturday	Psalms 85:8-13	Restoration of God's favor
Sunday	Matthew 15:21-28	A woman's faith



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Go to www.vibrantfaithathome.org for more faith-forming activities.

And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" **Romans 10:15 (NRSV)**

A Prayer for the Week:

Lord Jesus, just as you saved Peter from the stormy waves, we praise you for saving us from the things that overwhelm us. Amen.

Mealtime Prayer:

You who walked upon the sea, come and join our meal, we plea. Thank you for your care this day; lead us, Jesus, in your way. Amen.

A Blessing to Give:

May the Lord give you what is good and make a path for your steps. (Psalm 85:12-13)

Discuss in your home, small group, or use for personal reflections:

- Would you use the word beautiful to describe feet? Why or why not?
- Describe something you think is beautiful. What makes it beautiful?
- The Apostle Paul quotes an Old Testament passage about someone who is beautiful because he or she brings good news. What is beautiful to you about the message of Christ?

Read: Romans 10:5-15.

Paul continues an intricate dance of balancing the covenant given to Abraham, Moses, and the larger Jewish community with the new covenant given in Jesus. Finally, it is the same God and the same promise: salvation is meant for all (v. 10). Therefore, our job is not to judge (vv. 6-7) but to proclaim the good news that Christ is the fulfillment of the law. That message only helps if it is heard (vv. 8 and 14). What is so beautiful is not really people's feet—perhaps the least attractive part of a person's body—but the person him/herself. People cannot receive this message of salvation without hearing. We are those sent to share good news with others. We are the beautiful souls not because of feet or noses or eyes, but because of the good news of Christ told to others. Who in your life is beautiful because of his or her sharing Christ with you?

Pray: **Living God, may we see the beauty of the gospel and the beauty of those who share your saving message with others through Christ our Lord. Amen.**

Serving others reminds us of the breadth of the Kingdom of God and that our faith is personal but not private. Faith motivates us to serve the world in love. In what ways do you serve in your home, your congregation, and in the community?

Jesus died for us. That is how much God loves us. This is good news! "Everyone who calls on the name of the Lord shall be saved" (Romans 10:13). Trace your foot on a piece of paper. Write a list of ways you can use your feet to tell others about the good news of Jesus. On another piece of paper draw lips. Write a list of ways you can use your lips to tell others about the good news of Jesus. Keep your drawings as a visual reminder of the good news.

NEXT WEEK'S READINGS: Isaiah 56:1, 6-8; Psalm 67
Romans 11:1-2a, 29-32; Matthew 15:[10-20] 21-28