

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Olaf Roynesdal, Senior Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

July 5, 2020

9:00 AM

FIFTH SUNDAY after PENTECOST



The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

GATHERING

PRELUDE

Mark Jones, Organist

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P Blessed be the Holy Trinity, one God, Father, Son ✠ and Holy Spirit, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection and self-examination.

P Reconciling God,

C we confess that we do not trust your abundance,
and we deny your presence in our lives.

We place our hope in ourselves
and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others
as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we will live and serve you in newness of life. Amen.

P Beloved of God, by the radical abundance of divine mercy we have peace with God through ✠ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C Amen.

- 1 Fling wide the door, unbar the gate;
the King of glory comes in state;
the Lord of lords and King of kings,
the Savior of the world who brings
his great salvation to the earth.
So raise a shout of holy mirth
and praise our God and Lord,
Creator, Spirit, Word.
- 2 He is the rock of our belief,
the heart of mercy's gentle self.
His kingly crown is holiness;
his scepter is his loveliness;
he brings our sorrows to an end.
Now gladly praise our king and friend,
and worship him with song
for saving us from wrong.
- 3 Oh, happy towns and blessed lands
that live by their true king's commands.
And blessed be the hearts he rules,
the humble places where he dwells.
He is the rightful Son of bliss
who fills our lives and makes us his,
creator of the world,
our only strength for good.
- 4 Come, Lord, our Savior, Jesus Christ;
our hearts are open wide in trust.
Oh, show us now your lovely grace,
upon our sorrows shine your face,
and let your Holy Spirit guide
our journey in your grace so wide.
We praise your holy name,
from age to age the same!

Text: Georg Weisell, 1590-1635; tr. Gracia Grindal, b. 1943
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

APOSTOLIC GREETING

- ☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☞ **And also with you.**

HYMN OF PRAISE

Refrain

This is the feast of victory for our God. Alleluia, alleluia, alleluia,

- 1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. ☞
- 2 Power, riches, wisdom, and strength, and honor, blessing, and glory are his. ☞
- 3 Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen. ☞
- 4 For the Lamb who was slain has begun his reign. Alleluia. ☞

PRAYER OF THE DAY

☞ You are great, O God,

☞ **and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

(sit)

FIRST READING

Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

☞ The word of the Lord.

☞ **Thanks be to God.**

PSALM 145:8-14 (*read responsively*)

⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,**

and your compassion is over all your works.

¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom**

and speak of your power,

¹²that all people may know of your power and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.**

You, LORD, are faithful in all your words, and loving in all your works.

¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

SECOND READING

Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

☒ The word of the Lord.

☑ Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

☒ The Holy Gospel according to St. Matthew.

☑ Glory to you, O Lord!

HOLY GOSPEL

Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

Jesus spoke to the crowd saying ^{16a}“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the

Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

(sit)

CHILDREN’S BLESSING (9:00 AM)

Children (aged 3 years through 5th grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children’s sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.

SERMON

Pastor Hall

(stand)

HYMN OF THE DAY

“All Creatures, Worship God Most High!”

ELW 835 v 1-4

**1 All creatures, worship God most high!
Sound ev'ry voice in earth and sky:
Alleluia! Alleluia!
Sing, brother sun, in splendor bright;
sing, sister moon and stars of night:
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**2 Sing, brother wind; with clouds and rain
you grow the gifts of fruit and grain:
Alleluia! Alleluia!
Dear sister water, useful, clear,
make music for your Lord to hear:
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**3 Sing, brother fire, so mirthful, strong,
drive far the shadows, join the throng:
Alleluia! Alleluia!
Dear mother earth, so rich in care,
praise God in colors bright and rare:
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**4 All who for love of God forgive,
all who in pain and sorrow grieve:
Alleluia! Alleluia!
Christ bears your burdens and your fears;
still make your song amid the tears:
Alleluia, alleluia, alleluia, alleluia, alleluia!**

Text: Francis of Assisi, 1182-1226; tr. composite
Text © 1997 Augsburg Fortress.

THE APOSTLES' CREED

☞ With the whole church, let us confess our faith.

☞ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: ☞ Lord, in your mercy,
☞ **hear our prayer.**

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Thanksgiving: for the birth of Penelope Mae Hadfield, daughter of Brian & Ann Hadfield

Illness: Christine Bachman, sister of John Natvig, Richard Bock, Lois Carlsen, Carol Coffey, Don Burton, Joe Doremus, Rodney Edwards, Samuel Garrett, Sherry Henneman, mother of Scott Henneman, Dolores Hiatt, Beth & Richard Holzer, family of James Holzer, Roseann Klug, mother of David Klug, Marcie Lafleur, Joan Nelson, Gary Rodene, Vinn Stephens, Sheri Tipton, Dorothy Vancaster, Ed & Darlene White, Kimberly Wilson, Joanne Worm

Other Prayers: *Those serving in the military*—Amy Dyer, Brennan Hron, Wyatt Johnson, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission*—Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; Our sister congregation, the American Church in Berlin; the Wittenberg Center and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Justin Perkins

WE SHARE GOD'S PEACE

- ☐ The peace of Christ be with you always.
- ☑ **And also with you.**

As we share the peace today – and you do so in your home – You are invited you to contact a fellow member by phone, email or letter. You can do that today or any time during the week. Pick someone from the church directory. We could email each other or call each other during this time when we cannot meet. Then each week select another person to contact. Try to make it someone you don't really know and get acquainted with them. Always be sure to leave your address, email, and phone number on your message in case they do not have a directory. Talk to people you know and get the names and addresses of those who might not have directories and try to contact them. By the time we meet again we will have made many new friends.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are able, please mail in your offering or donate on-line. Thank you!



OFFERTORY ANTHEM

Mark Jones, organist

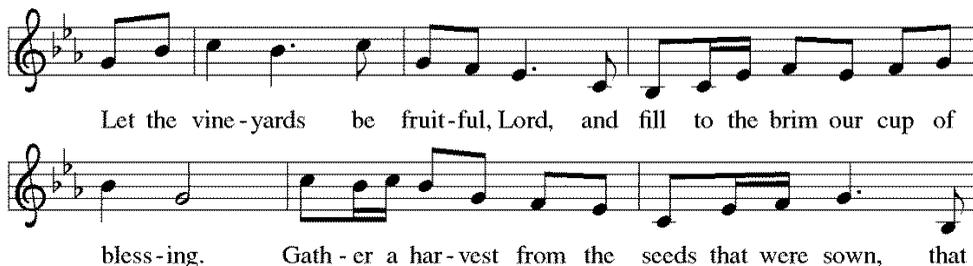
THE TABLE IS PREPARED

(stand)

OFFERTORY HYMN

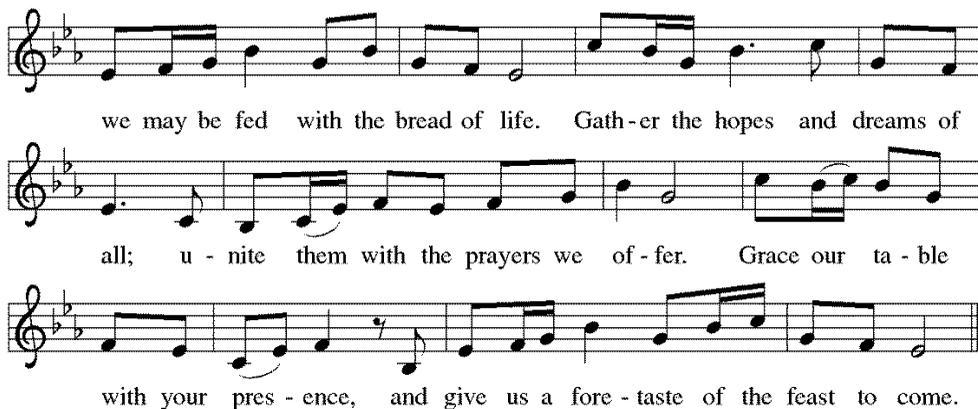
“Let the Vineyards Be Fruitful”

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that

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we may be fed with the bread of life. Gather the hopes and dreams of
all; unite them with the prayers we offer. Grace our table
with your presence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

- P** God of goodness and growth,
- C** **all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we will proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

HOLY COMMUNION

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give our thanks and praise.**

PREFACE FOR TIME AFTER PENTECOST

- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly. ho - ly, ho - ly Lord. Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

☐ Lord, remember us in your kingdom and teach us all to pray:

☑ **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

☐ Friends of Jesus, come to his table.

☑ **We receive nourishment for our journey.**

(sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

"Soul, Adorn Yourself with Gladness"

ELW 488

- 1 Soul, adorn yourself with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy your praises render.
Bless the one whose grace unbounded
this amazing banquet founded;
Christ, though heav'nly, high, and holy,
deigns to dwell with you most lowly.**
- 2 Hasten as a bride to meet him,
eagerly and gladly greet him.
There he stands already knocking;
quickly, now, your gate unlocking,
open wide the fast-closed portal,
saying to the Lord immortal:
"Come, and leave your loved one never;
dwell within my heart forever."**
- 3 Now in faith I humbly ponder
over this surpassing wonder
that the bread of life is boundless
though the souls it feeds are countless;
with the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
pledge and seal of my salvation.**
- 4 Jesus, source of lasting pleasure,
truest friend, and dearest treasure,
peace beyond all understanding,
joy into all life expanding:
humbly now, I bow before you,
love incarnate, I adore you;
worthily let me receive you,
and, so favored, never leave you.**

Text: Johann Franck, 1618-1677; tr. *Lutheran Book of Worship*
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

(stand)

PRAYER AFTER COMMUNION

- P** God of the welcome table,
C **in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.**

SENDING

BLESSING

- P** Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. Almighty God, Father, Son †, and Holy Spirit bless you now and keep you in eternal love.

THREE-FOLD AMEN

HYMN

“Now Thank We All Our God”

ELW 839

- | | |
|---|---|
| <p>1 Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom this world rejoices;
who, from our mothers' arms,
has blest us on our way
with countless gifts of love,
and still is ours today.</p> | <p>2 Oh, may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and keep us all in grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.</p> |
| <p>3 All praise and thanks to God
the Father now be given,
the Son, and Spirit blest,
who reign in highest heaven,
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.</p> | |

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878

DISMISSAL

- P** Go in peace. Jesus Christ is with you always.
C Thanks be to God.

POSTLUDE

† † †

Mark Jones, Organist

Special Notice

In compliance with government regulations restricting large gatherings we have canceled all worship services (Saturday, Sunday and Wednesdays), Sunday School, all meals, and other church activities until further notice. In the meantime, join us for Worship on Cox channel 13 or live streamed at <https://www.kmlchurch.org/live-streaming/>



KOUNTZE

Memorial Lutheran Church

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July 5, 2020

Kountze Food Pantry Volunteers

**Mondays, 7:30 - 9:00 AM; 9:00 - 11:00 AM;
11:00 AM - 1:00 PM**
Fridays, 5:00 - 7:00 PM

The Kountze Food Pantry will continue to operate out of the garage door at least until July 31st. We believe the open air environment is better to protect volunteers and guests from the virus. We will reevaluate at that time. We are seeing an upward trend in numbers of guests at the pantry. Fortunately, the Food Bank for the Heartland received a large influx of donations, and is temporarily providing food to Kountze for free, or mostly free, since April 28th. We also received \$3,175.00 during the Omaha Gives event. As always, the Pantry is in need of toilet tissue. If you can donate a package or two, it will be greatly appreciated! When volunteering, please sign up for available slots at the link below.

<https://form.jotform.com/200834787701155>



Virtual Vacation Bible School!
July 6 - 10
KMLC Parent's Facebook Page
Rally Day
Sunday, August 23

Other Important Dates:

Saturday, July 25

Carol Joy Holling Camp Quilt Auction

More info at: CHJCenter.org/quilt-auction

CJH Camp Classic

Friday, August 21—Kearney, NE

Friday, September 25—Carol Joy Holling

Register at: cjhcenter.org/upcoming-retreats

Today at Kountze

Sunday School

Each Sunday I will post a video of the Children's sermon on the KMLC Parent Group Facebook Page. In addition, I will be providing some printable activities that relate to the lesson. Take a picture of your child's work and post it in the comments. Let's stay as connected as possible while we can't gather together. Stay tuned for more fun activities!

In Peace,
Kristin



Attendance and Giving

Online Attendance: 181

Pantry Guests Served: 609

Medical Clinic Guests Served: 24

Offering:

\$9,593.10 (Regular) \$780.23 (Specials)

\$582.00 (Phase 2)



Jesus gives rest to the weary.

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 11:16-19, 25-30	Rest for the weary
Monday	Zechariah 9:9-12	Coming ruler of God's people
Tuesday	Romans 7:15-25a	The conflict in us
Wednesday	Genesis 24:34-67	Marriage of Isaac and Rebecca
Thursday	Psalms 45:10-17	A royal wedding
Friday	Song of Solomon 2:8-13	Springtime love rhapsody
Saturday	Psalms 145:8-14	The Lord is kind and merciful
Sunday	Matthew 13:1-9, 18-23	Parable of the sower



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“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” **Matthew 11:28-30 (NRSV)**

A Prayer for the Week:

Merciful God, we thank you for giving us rest when we are weary and the invitation to lean on you through Christ our Lord. Amen.

Mealtime Prayer:

Lord God, we thank you for this gift of food that strengthens our bodies and your presence in our lives that gives rest for our souls. Amen.

A Blessing to Give:

May the Lord bless you with grace, mercy, and steadfast love. (Psalm 145:8)

Discuss in your home, small group, or use for personal reflections:

- When you are weary and tired, where do you find rest?
- What is something that weighs you down and can feel like a burden?
- Think of or tell about a time you felt Jesus lifted burdens off your shoulders.

Read: Matthew 11:16-19, 25-30.

In this text Jesus speaks with two very different emotional tones. Jesus' naming "this generation" is naming us, we as a people bent on rejecting God, preserving alienation from God, and pursuing idols of any sort. We as a people pursuing our own glory will never be satisfied with God. We reject the austerity of John the Baptist and the life of abundant pleasure of Jesus (vv. 18-19). God's message offered music that we refuse to dance to and grief for which we refuse to express sadness (v. 17). But the tone changes dramatically at verse 25. God reveals Jesus to infants, to the weary, and to those carrying heavy burdens (11:28). In the moment of need and awareness of our great need, we are open to Jesus giving us rest, taking our burdens, and giving us an easy yoke to guide us. The Gospel of Matthew is filled with judgment for those who are content in their own judgments and merciful to those wanting and needing something they cannot give themselves: the peace and joy of the reign of God. Jesus speaks with words of judgment and of comfort. Why do you think we need to hear both?

Pray: **Merciful God, cleanse us of our self-assurance that is blind to you, and help us to hear your invitation to find rest for our souls through Christ our Lord. Amen.**

Going through hard times alone makes us feel weighed down and exhausted. Jesus cares for our hurts and grief through the hands and voices of others. Take time to reach out to someone with the love of Jesus by praying with them.

Psalm 145 is a song of praise to God. Read verse 8 aloud several times, "**The Lord is gracious and merciful, slow to anger and abounding in steadfast love.**" After each time, pause for a moment of silence. Think or tell about a time when God's steadfast love was a comfort to you. Read the verse one more time and close with, "**Amen.**"

NEXT WEEK'S READINGS: Isaiah 55:10-13; Psalm 65:[1-8] 9-13
Romans 8:1-11; Matthew 13:1-9, 18-23