

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Olaf Roynesdal, Senior Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

June 14, 2020

9:00 AM

SECOND SUNDAY of PENTECOST



Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

GATHERING

PRELUDE

Mark Jones, Organist

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P Blessed be the Holy Trinity, one God, Father, Son ✝ and Holy Spirit, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection and self-examination.

P Reconciling God,

C **we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we will live and serve you in newness of life. Amen.

P Beloved of God, by the radical abundance of divine mercy we have peace with God through ✝ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C Amen.

1 Come, thou Fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.

2 Here I raise my Ebenezer:
"Hither by thy help I've come";
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand'ring from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 Oh, to grace how great a debtor
daily I'm constrained to be;
let that grace now like a fetter
bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
prone to leave the God I love.
Here's my heart, oh, take and seal it;
seal it for thy courts above.

Text: Robert Robinson, 1735-1790, alt.

APOSTOLIC GREETING

- P** The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all.
- C** And also with you.

PRAYER OF THE DAY

- P** God of compassion,
- C** you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

(sit)

FIRST READING

Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the Lord called to him from the mountain, saying, "*Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.*"

⁷So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a}The people all answered as one: "*Everything that the Lord has spoken we will do.*"

📖 The word of the Lord.

🙏 Thanks be to God.

PSALM 100 (read responsively)

¹Make a joyful noise to the LORD, all you lands!

²Serve the LORD with gladness; come into God's presence with a song.

**³Know that the LORD is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

⁴Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

**⁵Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

SECOND READING

Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

📖 The word of the Lord.

🙏 Thanks be to God.

(stand)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

☐ The Holy Gospel according to St. Matthew.

☑ **Glory to you, O Lord!**

HOLY GOSPEL

Matthew 9:35—10:8

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “*The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.*”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “*Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.*”

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

(sit)

CHILDREN’S BLESSING (9:00 AM)

Children (aged 3 years through 5th grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children’s sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.

SERMON

Pastor Roynesdal

(stand)

HYMN OF THE DAY

“Chief of Sinners Though I Be”

ELW 609

- 1 Chief of sinners though I be,
Jesus shed his blood for me,
died that I might live on high,
lives that I might never die.
As the branch is to the vine,
I am his, and he is mine.
- 2 Oh, the height of Jesus' love!
Higher than the heav'ns above,
deeper than the depths of sea,
lasting as eternity.
Love that found me—wondrous thought—
found me when I sought him not.
- 3 Only Jesus can impart
balm to heal the wounded heart,
peace that flows from sin forgiv'n,
joy that lifts the soul to heav'n,
faith and hope to walk with God
in the way that Enoch trod.
- 4 Chief of sinners though I be,
Christ is all in all to me;
all my wants to him are known,
all my sorrows are his own.
He sustains the hidden life
safe with him from earthly strife.
- 5 O my Savior, help afford
by your Spirit and your word!
When my wayward heart would stray,
keep me in the narrow way;
grace in time of need supply
while I live and when I die.

Text: William McComb, 1793-1870

THE APOSTLES' CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Response: **P** Lord, in your mercy,
 G hear our prayer.

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Illness: Christine Bachman, sister of John Natvig, Richard Bock, Carol Coffey, Don Burton, Joe Doremus, Rodney Edwards, Samuel Garrett, Sherry Henneman, mother of Scott Henneman, Dolores Hiatt, Beth & Richard Holzer, family of James Holzer, Roseann Klug, mother of David Klug, Marcie Lafleur, Joan Nelson, Gary Rodene, Sheri Tipton, Ed & Darlene White, Kimberly Wilson, Joanne Worm

Other Prayers: *Those serving in the military*—Amy Dyer, Brennan Hron, Wyatt Johnson, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission*—Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; Our sister congregation, the American Church in Berlin; the Wittenberg Center and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Justin Perkins

WE SHARE GOD’S PEACE

P The peace of Christ be with you always.
G And also with you.

As we share the peace today – and you do so in your home – You are invited you to contact a fellow member by phone, email or letter. You can do that today or any time during the week. Pick someone from the church directory. We could email each other or call each other during this time when we cannot meet. Then each week select another person to contact. Try to make it someone you don’t really know and get acquainted with them. Always be sure to leave your address, email, and phone number on your message in case they do not have a directory. Talk to people you know and get the names and addresses of those who might not have directories and try to contact them. By the time we meet again we will have made many new friends.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are able, please mail in your offering or donate on-line. Thank you!



OFFERTORY ANTHEM

“Abide with Me”

arr. Vince Gill
Dayle Johnson, soloist

THE TABLE IS PREPARED

(stand)

OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

- P** God of goodness and growth,
- C** all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we will proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

HOLY COMMUNION

- ☐ The Lord be with you.
- ☑ **And also with you.**

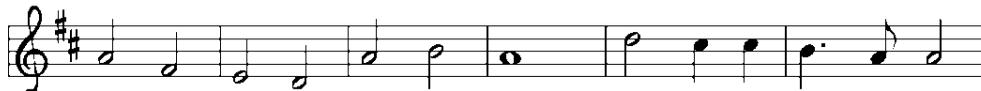
- ☐ Lift up your hearts.
- ☑ **We lift them to the Lord.**

- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give our thanks and praise.**

PREFACE FOR TIME AFTER PENTECOST

- ☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



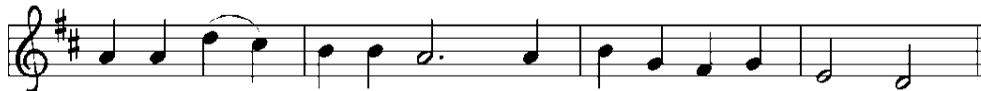
Ho - ly. ho - ly, ho - ly Lord. Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us all to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Friends of Jesus, come to his table.

C **We receive nourishment for our journey.**

(sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

(stand)

PRAYER AFTER COMMUNION

P Dearest Lord Jesus,

C we believe that you are present in the Lord's Supper. We love you above all things, and we earnestly desire to receive you. Since we cannot at this moment receive you sacramentally, come spiritually into our hearts. We embrace you as if you are already there and we unite ourselves wholly to you. Never permit us to be separated from you. Amen.

SENDING

BLESSING

P Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. Almighty God, Father, Son ✠, and Holy Spirit bless you now and keep you in eternal love.

THREE-FOLD AMEN

HYMN

"Rise Up, O Saints of God!"

ELW 885

1 Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.

2 Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
the word of hope proclaim.

3 Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.

4 Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.

5 Commit your hearts to seek
the paths which Christ has trod;
and, quickened by the Spirit's pow'r,
rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Text © Norman O. Forness, admin. Augsburg Fortress.

DISMISSAL

P Go in peace. Jesus Christ is with you always.

C Thanks be to God.

POSTLUDE

Mark Jones, Organist

From Sundays and Seasons.com. ©2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006828. Reprinted under OneLicense.net #A-705181. New Revised Standard Version Bible, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Evangelical Lutheran Worship ©2006 Augsburg Fortress. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26828. CCLI License #1511530.

Special Notice

In compliance with government regulations restricting large gatherings we have canceled all worship services (Saturday, Sunday and Wednesdays), Sunday School, all meals, and other church activities until further notice. In the meantime, join us for Worship on Cox channel 13 or live streamed at <https://www.kmlchurch.org/live-streaming/>



KOUNTZE

Memorial Lutheran Church

2650 Farnam Street
402-341-7761

Omaha, NE 68131
www.kmlchurch.org

June 14, 2020

Kountze Food Pantry Volunteers

**Mondays, 7:30 - 9:00 AM; 9:00 - 11:00 AM;
11:00 AM - 1:00 PM**

Fridays, 5:00 - 8:00 PM—note additional day & time (Friday Pantry hours are 6:00 - 8:00 PM). The Kountze Food Pantry is operating as usual during the COVID-19 closings. We have modified our service to protect the volunteers and guests. It is important to limit the number of volunteers we have in the building at one time, so it is important you sign up at the link below, for a specific time if you plan on volunteering. We are in need of volunteers in May. You may sign up for 7:30—9:00 AM, which is specifically for unloading trucks and restocking. 9:00—11:00 AM is for filling sacks and distribution. 11:00 AM—1:00 PM is for distribution to guests. We also have a Friday evening service from 5:00—8:00 PM. We will be closed on Memorial Day. Please consider joining us!

<https://form.jotform.com/200834787701155>

Today at Kountze

Sunday School

This Sunday I will post a video of the Children's sermon on this page (KMLC Parent Group). In addition, I will be providing some printable activities that relate to the lesson. Take a picture of your child's work and post it in the comments. Let's stay as connected as possible while we can't gather together. Stay tuned for more fun activities!

In Peace,
Kristin

Youth Forum will be at 10:30 AM via Zoom. Contact Mike Jensen at mwjensen@yahoo.com for details.

Altar Flowers are given to the glory of God in honor of Mark & Tarna Kidder's 24th anniversary; in memory of Hannah Rief on her 18th birthday by her parents and siblings.



Attendance and Giving

Online Attendance: 340

Pantry Guests Served: 448

Medical Clinic Guests Served: 28

Offering:

\$19,924.04 (Regular) \$3,087.41 (Specials)

\$1,857.00 (Phase 2)



We are sent by Jesus to bless others.



© 2019 Vibrant Faith Ministries. All rights reserved.
Go to www.vibrantfaithathome.org for more faith-forming activities.

These passages are related to the Lectionary texts for this Sunday

Sunday	Matthew 9:35–10:23	The sending of the twelve
Monday	Exodus 19:2-8a	Israelites go to Mt. Sinai
Tuesday	Romans 5:1-8	How to be acceptable to God
Wednesday	Genesis 18:1-15	A son promised to Abraham
Thursday	Psalms 116:1-2, 12-19	Thanksgiving for illness recovery
Friday	Galatians 5:13-15	Christ gives freedom
Saturday	Psalms 100	The Lord is good
Sunday	Matthew 10:24-39	The call and cost of discipleship

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. **Matthew 9:35 (NRSV)**

A Prayer for the Week:

Dear God of constant love and faithfulness, we thank you for your care; give us strength to extend your care to others through Christ our Lord. Amen.

Mealtime Prayer:

We thank you for this food, a gift of your steadfast love and faithfulness. Amen. (Psalm 100:5)

A Blessing to Give:

May the compassion of the Lord be with you and care for you like a shepherd cares for the sheep. (Matthew 9:36)

Discuss in your home, small group, or use for personal reflections:

- What does it mean to you to bless someone?
- Our relationship with Jesus is meant to bless others. What does this mean to you?
- Jesus' followers were sent out to do the work of Jesus. Do you think this was easy or difficult? Explain.

Read: Matthew 9:35–10:23.

In the Old Testament lesson for this week (Exodus 19:2-8a) God once again establishes a covenant with the house of Jacob, just as God established a covenant with Abram in Genesis 12. God is making a priestly people, a holy nation to bless the world. In Matthew 9 and 10, Jesus now is establishing his covenant with his followers to bless others. Just as Jesus himself tells good news to people and heals every disease and sickness (9:35), his followers will go out and do similar acts of the kingdom (10:1 and 7). Those sent out by Jesus are doing the work of Jesus. The task was not easy for Jesus and will not be easy for his followers (10:16-23), but the Spirit of God will go with them (10:20). This passage is filled with compassion and is sobering at the same time. This is not someone else's ministry. It is the call all followers of Jesus have in some form. It is a daring mission that requires courage and wisdom (10:16). It is not an optional task. Our work as Jesus' hands, feet, and voice in the world day in and day out wins because we do not go alone, but with the Spirit of God. How do you accomplish the task of being Jesus' hands, feet, and voice in the world?

Pray: **Almighty God, send us out with your message of hope and compassion that heals through Christ our Savior and Lord. Amen.**

Christian mission trips can be local or global and participants serve as Jesus' hands, feet, and voice in the world. There are many opportunities to serve on and/or financially support a mission team. Have you been on a mission trip? If so, share your story with someone and invite them to get involved. If not, find out more about supporting or joining a mission trip locally and globally.

"Make a joyful noise to the Lord, all the earth. Worship the Lord with gladness; come into his presence with singing" (Psalm 100:1-2). *I've Got the Joy, Joy, Joy, Joy Down in My Heart* is a popular Christian song written in the 1920's and still stirs memories and joy in the hearts of many. Take a moment to make a joyful noise to the Lord and sing this well-known song.

NEXT WEEK'S READINGS: Jeremiah 20:7-13; Psalm 69:7-10 [11-15] 16-18
Romans 6:1b-11; Matthew 10:24-39