

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Olaf Roynesdal, Senior Pastor
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May 31, 2020

9:00 AM

PENTECOST



Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

GATHERING

PRELUDE

Mark Jones, Organist

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we will confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will and walk in your ways,

to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

- 1 Holy Spirit, truth divine,
dawn upon this soul of mine;
breath of God and inward light,
wake my spirit, clear my sight.**
- 2 Holy Spirit, love divine,
glow within this heart of mine;
kindle ev'ry high desire;
purge me with your holy fire.**
- 3 Holy Spirit, pow'r divine,
fortify this will of mine;
by your will I strongly live,
bravely bear, and nobly strive.**
- 4 Holy Spirit, peace divine,
still this restless heart of mine;
speak to calm this tossing sea,
stayed in your tranquility.**
- 5 Holy Spirit, right divine,
king within my conscience reign;
be my guide, and I shall be
firmly bound, forever free.**

Text: Samuel Longfellow, 1819-1892

PRAYER OF THE DAY

☞ Almighty God,

☞ on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

(sit)

FIRST READING

Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in

our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved."

☒ The word of the Lord.

☑ Thanks be to God.

PSALM 104:24-34, 35b (read responsively)

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷**All of them look to you
to give them their food in due season.**

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹**When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹**May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³**I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴May these words of mine please God.
I will rejoice in the LORD.

^{35b}**Bless the LORD, O my soul.
Hallelujah!**

SECOND READING

1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

No one can say “Jesus is Lord” except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L The word of the Lord.

G Thanks be to God.

(stand)

GOSPEL ACCLAMATION



P The Holy Gospel according to St. John.

G Glory to you, O Lord!

HOLY GOSPEL

John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “*Peace be with you.*”²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, “*Peace be with you. As the Father has sent me, so I send you.*”²² When he had said this, he breathed on them and said to them, “*Receive the Holy Spirit.*”²³ *If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.*”

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

(sit)

CHILDREN’S BLESSING (9:00 AM)

Children (aged 3 years through 5th grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children’s sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.

SERMON

Pastor Hall

(stand)

HYMN OF THE DAY

“Now to the Holy Spirit Let Us Pray”

ELW 743

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Now to the Holy Spirit let us pray
for true faith, most needed our way:
Guide us and defend us when life is ending
and our journey homeward is tending.
Lord, have mercy!</p> | <p>3 Transcendent comfort in our ev’ry need,
help us neither scorn nor death to heed,
that we may not falter, nor courage fail us
when the foe shall taunt and assail us.
Lord, have mercy!</p> |
| <p>2 O sweetest Love, your grace on us bestow;
set our hearts with sacred fire aglow,
that with hearts united we love each other,
ev’ry stranger, sister, and brother.
Lord, have mercy!</p> | <p>4 Shine in our hearts, O Spirit, precious light,
that we Jesus Christ may know aright,
clinging to our Savior,
whose blood has bought us,
who to our true homeland has brought us.
Lord, have mercy!</p> |

Text: Medieval German *Leise*, st. 1; Martin Luther, 1483-1546, sts. 2-4; tr. composite
Text sts. 1, 4 © Augsburg Fortress
Text sts. 2-3 © 1969 Concordia Publishing House

THE NICENE CREED

P With the whole church, let us confess our faith.

C **We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(stand)

PRAYERS OF INTERCESSION

Response: **P** Lord, in your mercy,
 C hear our prayer.

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Illness: Christine Bachman, sister of John Natvig, John Basom, friend of Betty Callies, Richard Bock, Carol Coffey, Don Burton, Joe Doremus, Rodney Edwards, Samuel Garrett, Sherry Henneman, mother of Scott Henneman, Dolores Hiatt, Beth, Betty & Richard Holzer & Betty Gura, family of James Holzer, Roseann Klug, mother of David Klug, Marcie Lafleur, Joan Nelson, Gary Rodene, Rosemarie Schmidt, Sheri Tipton, Ed & Darlene White, Kimberly Wilson, Joanne Worm

Other Prayers: *Those serving in the military*—Amy Dyer, Brennan Hron, Wyatt Johnson, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission*—Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; Our sister congregation, the American Church in Berlin; the Wittenberg Center and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Justin Perkins

WE SHARE GOD’S PEACE

P The peace of Christ be with you always.
C And also with you.

As we share the peace today – and you do so in your home – You are invited you to contact a fellow member by phone, email or letter. You can do that today or any time during the week. Pick someone from the church directory. We could email each other or call each other during this time when we cannot meet. Then each week select another person to contact. Try to make it someone you don’t really know and get acquainted with them. Always be sure to leave your address, email, and phone number on your message in case they do not have a directory. Talk to people you know and get the names and addresses of those who might not have directories and try to contact them. By the time we meet again we will have made many new friends.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please Support the overall ministry of Kountze Memorial during these difficult times. If you are able, please mail in your offering or donate on-line. Thank you!



OFFERTORY ANTHEM

“On Eagle’s Wings”

arr. Joel Raney
Jean Johnson, flute

THE TABLE IS PREPARED

(stand)

OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

- P** God of goodness and growth,
- C** all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we will proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

HOLY COMMUNION

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE FOR PENTECOST

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly. ho - ly, ho - ly Lord. Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

THE WORDS OF INSTITUTION

THE LORD'S PRAYER

☐ Lord, remember us in your kingdom and teach us all to pray:

☑ **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

☐ Friends of Jesus, come to his table.

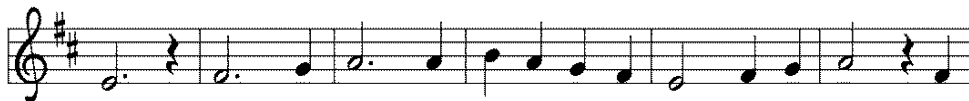
☑ **We receive nourishment for our journey.**

(sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

(stand)

PRAYER AFTER COMMUNION

P Dearest Lord Jesus,

C we believe that you are present in the Lord's Supper. We love you above all things, and we earnestly desire to receive you. Since we cannot at this moment receive you sacramentally, come spiritually into our hearts. We embrace you as if you are already there and we unite ourselves wholly to you. Never permit us to be separated from you. Amen.

SENDING

BLESSING

P May the God who raised Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, + Son, and Holy Spirit bless you now and forever.

THREE-FOLD AMEN

HYMN

"Love Divine, All Loves Excelling"

ELW 881

1 Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

2 Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.

4 Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee!
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

Text: Charles Wesley, 1707-1788

DISMISSAL

P Alleluia! Christ is risen.

C Christ is risen indeed Alleluia!

P Go in peace. Share the Easter news.

C Thanks be to God. Alleluia!

POSTLUDE

Mark Jones, Organist

Special Notice

In compliance with government regulations restricting large gatherings we have canceled all worship services (Saturday, Sunday and Wednesdays), Sunday School, all meals, and other church activities until further notice. In the meantime, join us for Worship on Cox channel 13 or live streamed at <https://www.kmlchurch.org/live-streaming/>



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May 31, 2020



PENTECOST

Kountze Food Pantry Volunteers

**Mondays, 7:30 - 9:00 AM; 9:00 - 11:00 AM;
11:00 AM - 1:00 PM**

Fridays, 5:00 - 8:00 PM—note additional day & time (Friday Pantry hours are 6:00 - 8:00 PM). The Kountze Food Pantry is operating as usual during the COVID-19 closings. We have modified our service to protect the volunteers and guests. It is important to limit the number of volunteers we have in the building at one time, so it is important you sign up at the link below, for a specific time if you plan on volunteering. We are in need of volunteers in May. You may sign up for 7:30—9:00 AM, which is specifically for unloading trucks and restocking. 9:00—11:00 AM is for filling sacks and distribution. 11:00 AM—1:00 PM is for distribution to guests. We also have a Friday evening service from 5:00—8:00 PM. We will be closed on Memorial Day. Please consider joining us!

<https://form.jotform.com/200834787701155>



Attendance and Giving

Online Attendance: 158

Pantry Guests Served: 124

Medical Clinic Guests Served: 19

Offering:

\$13,865.08 (Regular) \$1,977.63 (Specials)

\$632 (Phase 2)

Today at Kountze

Sunday School

This Sunday I will post a video of the Children's sermon on this page (KMLC Parent Group). In addition, I will be providing some printable activities that relate to the lesson. Take a picture of your child's work and post it in the comments. Let's stay as connected as possible while we can't gather together. Stay tuned for more fun activities!

In Peace,
Kristin

Youth Forum will be at 10:30 AM via Zoom.

Contact Mike Jensen at mwjensen@yahoo.com for details.

Reflection (taken from the ELCA website)

After hearing today's readings, think of this:

There are certainly spirits abroad in the world and even in our own lives that do not work for the common good. There are certainly people — and perhaps we have been among them — who think that only their own language and culture can speak the truth and that people unlike them cannot have visions of hope that matter: “they are just drunk.” But this attitude does not mark the Spirit of God, the Spirit given us when we are drawn into the word of God and into faithful prayer. God's Spirit comes from and bears witness to the risen Christ. It enables forgiveness — God's forgiveness of us, our forgiveness of each other, and our ministry of forgiveness to all the world. That Spirit gives us all differing abilities to use for building each other up. It gives vision and wisdom for all. In our baptism into Christ, God's Spirit has formed us into one body, and that body is quite alive even in our present distance from each other. Now we, in turn — even in this time — are to bear witness to our neighbors and greet the world with peace.

Jesus sends out his disciples with the Holy Spirit.

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 20:19-23	Jesus appears to his disciples
Monday	Acts 2:1-21	The coming of the Holy Spirit
Tuesday	1 Corinthians 12:3b-13	Spiritual gifts
Wednesday	Titus 3:1-8	Doing helpful deeds
Thursday	Genesis 2:4b-9	God creates a living being
Friday	1 John 4:7-21	God is love
Saturday	Psalms 104:24-34, 35b	God the creator
Sunday	Matthew 28:16-20	Sending of the disciples



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Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.” **John 20:21-22 (NRSV)**

A Prayer for the Week:

Creator God, through the Holy Spirit you create a new people chosen to speak, forgive, and give peace in the name of Jesus. Come, Holy Spirit, help us to bless the world with your love. Amen.

Mealtime Prayer:

Gracious God, thank you for giving food to all you have created; open your hand and fill us with good things. Amen. (Psalm 104:27-28)

A Blessing to Give:

May God bless you with gifts of the Spirit for the benefit of all. (1 Corinthians 12:7)

Discuss in your home, small group, or use for personal reflections:

- What is something that worries you and gets in the way of enjoying life?
- What would help you get over your worries?
- How does the Holy Spirit strengthen you to overcome your fears and doubts so you can be a servant of God’s love to others?

Read: John 20:19-23.

The disciples were fearful and huddled in a locked room. We all have our reasons to be fearful and want to hide away. Jesus knows this. He is about to send his followers out to change the world with the power to forgive sins so that people will believe in Jesus and “have life in his name” (20:31). It will take a God moment for this to happen by Jesus giving them peace and breathing on them so that his disciples will receive the Holy Spirit (v. 22). This moment is reminiscent of the creation story in Genesis 2 when God breathed into the dust to create a human being. Jesus breathing on his disciples is an act of God to create not just a new human being but a new people, those who will believe in Jesus and have life in his name. Life can be scary. We can be afraid to act. On the Day of Pentecost we remember the giving of the Holy Spirit and are reminded that we have been created into a new people who can act with mercy, peace, love, and faith. How has the Holy Spirit moved you to act?

Pray: **Dear Jesus, breathe on us your holy breath that we may go forth into the world to share your peace and the power of forgiveness. Amen.**

“Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord” (1 Corinthians 12:4-5). God blesses us with the gifts of wisdom, knowledge, faith, and healing through the Spirit. Through our God-given gifts, we are called to serve others. What are your gifts? How do you use them to serve others?

When we recite the Apostle’s Creed, we say, “I believe in the Holy Spirit, the holy catholic church...”. With the coming of the Holy Spirit on the day of Pentecost, the holy catholic church with a small “c”—meaning the whole Christian church on earth—we are reminded of the gifts of faith we are given through the Spirit. We celebrate this day as the day the church received the Holy Spirit. Read or recite the Apostle’s Creed and talk about what it means to you.

NEXT WEEK’S READINGS: Genesis 1:1--2:4a; Psalm 8
2 Corinthians 13:11-13; Matthew 28:16-20