

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Dean W. Bard, Interim Senior Pastor
H. Ashley Hall, Associate Pastor
Inba Inbarasu, Visitation Pastor
www.kmlchurch.org

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
Fax: 402-341-4841

July 10, 2016

9:00 & 11:00 AM

EIGHTH SUNDAY of PENTECOST



To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

PRELUDE

GATHERING

WELCOME AND ANNOUNCEMENTS

(stand)

CONFESSION AND FORGIVENESS

☞ Blessed be the holy Trinity, ☩ one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

☞ **Amen.**

☞ Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

☞ Just and gracious God,

☞ ***we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.***

☞ The apostle Paul assures us: “When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, ☩ “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

☞ **Amen.**

PROCESSIONAL HYMN

Rejoice, Ye Pure in Heart!

ELW 873

GREETING

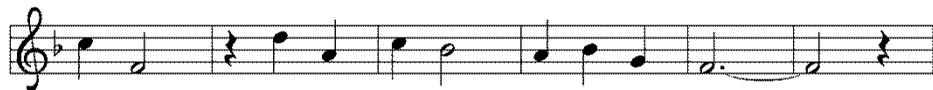
☞ The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all!

☞ ***And also with you.***

HYMN OF PRAISE



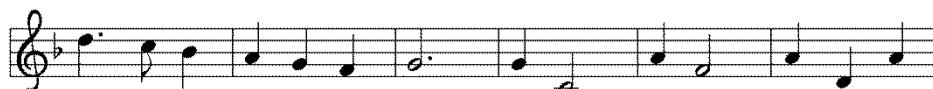
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



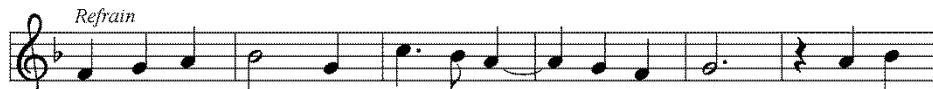
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le -



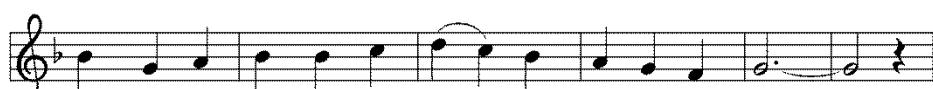
lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

- P** O Lord God,
R *your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.*

WORD

(sit)

FIRST READING

Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.

The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors,¹⁰ when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.¹¹ Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away.¹² It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?"¹³ Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?"¹⁴ No, the word is very near to you; it is in your mouth and in your heart for you to observe.

A The word of the Lord.

R *Thanks be to God.*

PSALM 25:1-10 (*read responsively*)

¹To you, O LORD,

I lift up my soul.

²*My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.*

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴*Show me your ways, O LORD,
and teach me your paths.*

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

⁶*Remember, O LORD, your compassion and love,
for they are from everlasting.*

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness, O
LORD.

⁸*You are gracious and upright, O LORD;
therefore you teach sinners in your way.*

⁹You lead the lowly in justice
and teach the lowly your way.

¹⁰*All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.*

SECOND LESSON

Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. ³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit. ⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

A The word of the Lord.

G *Thanks be to God.*

(stand)

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to St. Luke.

G *Glory to you, O Lord.*

GOSPEL

Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?”²⁶ He said to him, “What is written in the law? What do you read there?”²⁷ He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.”²⁸ And he said to him, “You have given the right answer; do this, and you will live.”²⁹ But wanting to justify himself, he asked Jesus, “And who is my neighbor?”³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.³³ But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?”³⁷ He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

P The Gospel of our Lord

G *Praise to you, O Christ.*

(sit)

CHILDREN’S BLESSING (9:00 AM)

Children (aged 3 years through 5th grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children’s sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.

SERMON

Pastor Bard

(stand)

HYMN OF THE DAY

O God of Every Nation

ELW 713

APOSTLES' CREED (9:00)

☩ ***I believe in God, the Father almighty,
creator of heaven and earth.***

***I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.***

***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

HOLY BAPTISM (11:00)

Berkley Anne Senn

(see page 227)

PRAYERS OF THE CHURCH

Response: ☩ Lord, in your mercy,
☩ ***hear our prayer.***

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Thanksgiving: For the baptism of Berkley Anne Senn daughter of Cody and Courtney Senn

Illness: Evelyn Christensen, Paul Rath, Edward White

Other Prayers: *Those serving in the military* – Amy Dyer, Michael McNeill, Scott Meyer, Daniel Milstead, Sheldon Skovgaard, Michael Vutov and Joel Woosley

Other Prayers: *Those serving in mission* – Rev. Chandran Paul Martin, India; Rev. John Lunn, Tanzania; Rev. Justin Eller, Bolivia; Lindsay Mack, Mexico; Our sister congregation, the American Church in Berlin.

THE PEACE IS SHARED

☩ The peace of Christ be with you always.
☩ ***And also with you.***

MEAL

(sit)

THE OFFERING IS RECEIVED

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or use the giving kiosk in the Fellowship Hall.



THE TABLE IS PREPARED

OFFERTORY ANTHEM

The Lord's Prayer

Malotte

Rae, Kai, & Rahn Johnson, violin

Britten Johnson, viola

(stand)

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

- ☞ Praise God, from whom all blessings flow;**
- praise him, all creatures here below;***
- praise him above, ye heav'nly host;***
- praise Father, Son, and Holy Ghost.***

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

- ☞ God of mercy and grace,**
- ☞ *the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.***

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various phrasing slurs.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heav - en and earth are full of your glo - ry. Ho - san - na in the'. The third staff contains 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff contains 'san - na in the high - est. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes with various phrasing slurs.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

☒ *Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

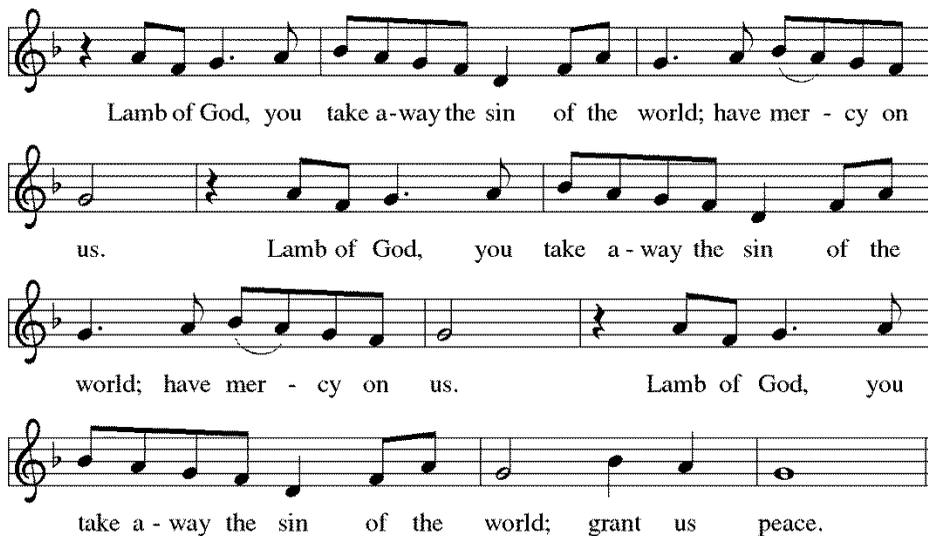
INVITATION TO COMMUNION

☒ Christ invites you to a place of honor at this banquet. Welcome to the feast.

(sit)

HYMNS DURING COMMUNION

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

*O Zion, Haste
Around You, O Lord Jesus*

ELW 668
ELW 468

(stand)

PRAYER AFTER COMMUNION

☐ O God,

☑ *as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.*

SENDING

BLESSING

☐ The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

☑ **Amen.**

HYMN

Savior, Again to Your Dear Name

ELW 534

DISMISSAL

☐ Go in peace. Proclaim the good news.

☑ **Thanks be to God.**

POSTLUDE

Trumpet Tune

Clarke

Rae, Kai, & Rahn Johnson, violin
Britten Johnson, viola

From Sundays and Seasons.com. Copyright 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006828. Reprinted under OneLicense.net #A-705181. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Evangelical Lutheran Worship Copyright 2006 Augsburg Fortress. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26828. CCLI License #1511530.