

# KOUNTZE MEMORIAL LUTHERAN CHURCH

## A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

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May 15, 2016

9:00 & 11:00 AM

DAY of PENTECOST



*Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of God" and "joint heirs with Christ." By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.*



## POSTLUDE

Kountze Brass  
K. Craig Bircher, Scott Quackenbush, trumpet  
Jason Stromquist, Jay Wise, trombone

## GATHERING

### WELCOME AND ANNOUNCEMENTS

*(stand)*

### CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation

**C** ***Amen.***

**P** Let us come into the light, the revealing and healing light of God.

*Silence is kept for reflection.*

**P** God of grace and glory,

**C** ***you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.***

**P** Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and ☩ frees you from your sins by his blood. To him be glory and dominion forever and ever!

**C** ***Amen.***

### PROCESSIONAL HYMN

*Hail Thee, Festival Day!*  
*Verses Pentecost 1& 2, 5, 6*

ELW 394

### GREETING

**P** The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all!

**C** ***And also with you.***

# HYMN OF PRAISE

## *This is the Feast*

*Refrain*

Assisting minister

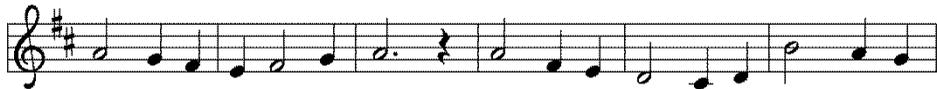


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

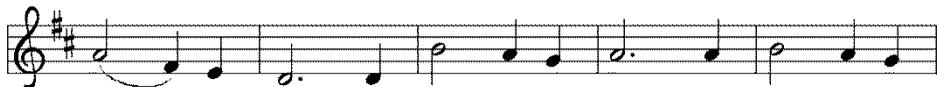


strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

- ☐ God our creator,  
 ☑ ***the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

## MUSICAL OFFERING

*Festival Capriccio*

Barbara Kinyon  
Kountze Handbell Choir

## WORD

*(sit)*

## READING

**Acts 2:1-21**

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.*

**W**hen the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to

what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

**A** The word of the Lord.

**G** *Thanks be to God.*

(stand)

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. John.

**G** *Glory to you, O Lord.*

**GOSPEL**

**John 14:8-17**

*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

**P**hilip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it. <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

**P** The Gospel of our Lord

**G** *Praise to you, O Christ.*

(sit)

**CHILDREN'S BLESSING** (9:00 AM)

*Children (aged 3 years through 5<sup>th</sup> grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children's sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.*

**SERMON**

Bishop Maas

(stand)

**HYMN OF THE DAY**

*O Day Full of Grace*

ELW 627

**NICENE CREED** (9:00)

**☩ We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**HOLY BAPTISM** (11:00)

*Emily Aston Bieber*

(see page 227)

## PRAYERS OF THE CHURCH

Response: **P** Hear us, O God

**G** *your mercy is great!*

*(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)*

**Thanksgiving:** For the baptism of Emily Aston Bieber, daughter of Noah and Kristin

**Illness:** Pauline Brager, Evelyn Christensen, Audrey Cotton, Cyndy Sacks, Millie Schmidt

**Other Prayers: *Those serving in the military*** – Amy Dyer, Michael McNeill, Scott Meyer, Daniel Milstead, Sheldon Skovgaard, Michael Vutov and Joel Woosley

**Other Prayers: *Those serving in mission*** – Rev. Chandran Paul Martin, India; Rev. John Lunn, Tanzania; Rev. Justin Eller, Bolivia; Lindsay Mack, Mexico; Our sister congregation, the American Church in Berlin

## THE PEACE IS SHARED

**P** The peace of Christ be with you always.

**G** *And also with you.*

## MEAL

*(sit)*

### THE OFFERING IS RECEIVED

*We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or use the giving kiosk in the Fellowship Hall.*



### THE TABLE IS PREPARED

#### OFFERTORY ANTHEM

*Spirit of the Living God*

Joseph M Martin

*(stand)*

#### OFFERTORY HYMN

*Praise God, from Whom All Blessings Flow*

**P:** *Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.*

Text: Thomas Ken, 1637-1711

#### OFFERING PRAYER

**P** Blessed are you, O God,  
ruler of heaven and earth.

**G** *Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.  
Amen.*

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,", "heav'n and earth are full of your glo - ry.", "Ho - san - na in the high - est. Bless - ed is he who comes", and "in the name of the Lord. Ho - san - na in the high - est."

## EUCCHARISTIC PRAYER

## THE LORD'S PRAYER

☒ *Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## INVITATION TO COMMUNION

☒ The table of life is spread before you. Feast on the goodness and mercy of God.

*(sit)*

## HYMNS DURING COMMUNION

*Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Draw Us in the Spirit's Tether  
Good Christian Friends, Rejoice and Sing!*

ELW 470  
ELW 385

(stand)

## PRAYER AFTER COMMUNION

- P** We give you thanks, O God,  
**C** *that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.*  
**Amen.**

## SENDING

### BLESSING

- P** Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.  
**C** **Amen.**  
**P** Jesus Christ, the Word of life, bless you and send you to be his witnesses.  
**C** **Amen.**  
**P** God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.  
**C** **Amen.**  
**P** Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**C** **Amen.**

**HYMN** *Holy, Holy, Holy, Lord God Almighty!* ELW 413

### DISMISSAL

- P** Alleluia. Go in peace. Share the good news.  
**C** **Thanks be to God. Alleluia**

### POSTLUDE

Kountze Brass  
K. Craig Bircher, Scott Quackenbush, trumpet  
Jason Stromquist, Jay Wise, trombone

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