

# KOUNTZE MEMORIAL LUTHERAN CHURCH

## A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

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May 8, 2016

9:00 & 11:00 AM

SEVENTH SUNDAY of EASTER



*It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Lord for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.*

## PRELUDE

# GATHERING

## WELCOME AND ANNOUNCEMENTS

*(stand)*

### CONFESSION AND FORGIVENESS

☞ Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation

☞ **Amen.**

☞ Let us come into the light, the revealing and healing light of God.

*Silence is kept for reflection.*

☞ God of grace and glory,

☞ ***you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.***

☞ Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and ☩ frees you from your sins by his blood. To him be glory and dominion forever and ever!

☞ **Amen.**

## PROCESSIONAL HYMN

*Evening and Morning*

ELW 761

## GREETING

☞ The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all!

☞ ***And also with you.***

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# HYMN OF PRAISE



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



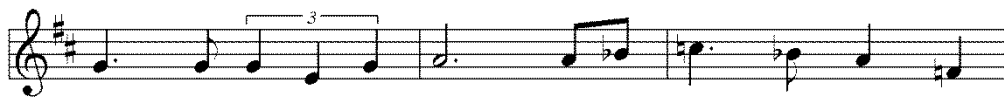
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I  
II For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

**P** O God,

**G** *form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*  
**Amen.**

## WORD

*(sit)*

### FIRST READING

**Acts 16: 16-34**

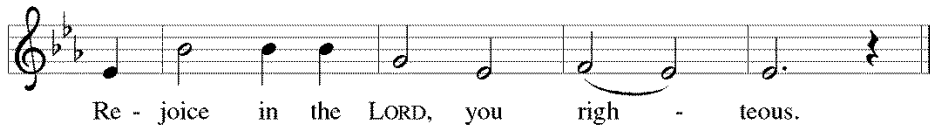
*The owners of a slave-girl who used her powers to tell fortunes threw Paul and Silas into jail for “healing” her and, consequently, ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.*

**O**ne day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. <sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe.” <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. <sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, “Sirs, what must I do to be saved?” <sup>31</sup>They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

**A** The word of the Lord.



**G** *Thanks be to God.*

**PSALM 97** (congregation sing refrain; cantor on verses)



Psalm 97:12

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

- <sup>1</sup>The LORD reigns; let the earth rejoice;  
let the multitude of the isles be glad.
- <sup>2</sup>Clouds and darkness surround the LORD,  
righteousness and justice are the foundations of God's throne.
- <sup>3</sup>Fire goes before the LORD,  
burning up enemies on every side.
- <sup>4</sup>Lightnings light up the world;  
the earth sees and trembles.
- <sup>5</sup>The mountains melt like wax  
before the Lord of all the earth.
- <sup>6</sup>The heavens declare your righteousness, O LORD,  
and all the peoples see your glory. 
- <sup>7</sup>Confounded be all who worship carved images and delight in false gods!  
Bow down before the LORD, all you gods.
- <sup>8</sup>Zion hears and is glad, and the cities of Judah rejoice,  
because of your judgments, O LORD.
- <sup>9</sup>For you are the LORD, most high over all the earth;  
you are exalted far above all gods.
- <sup>10</sup>You who love the LORD, hate evil!  
God guards the lives of the saints and rescues them from the hand of the wicked.
- <sup>11</sup>Light dawns for the righteous,  
and joy for the honest of heart.
- <sup>12</sup>Rejoice in the LORD, you righteous,  
and give thanks to God's holy name. 

## SECOND LESSON

Revelation 22:12-14, 16-17, 20-21

*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.*

See, I am coming soon; my reward is with me, to repay according to everyone's work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end. <sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

<sup>16</sup>"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." <sup>17</sup>The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

<sup>20</sup>The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen

**A** The word of the Lord.

**G** *Thanks be to God.*

(stand)

## GOSPEL ACCLAMATION



**P** The Holy Gospel according to St. John.

**G** *Glory to you, O Lord.*

## GOSPEL

John 17:20-26

*Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.*

Jesus prayed:] <sup>20</sup>"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

☞ The Gospel of our Lord

☞ **Praise to you, O Christ**

(sit)

### **CHILDREN'S BLESSING** (9:00 AM)

*Children (aged 3 years through 5<sup>th</sup> grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children's sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.*

### **SERMON**

(stand)

#### **HYMN OF THE DAY**

*Thine the Amen*

ELW 826

#### **HOLY BAPTISM** (11:00)

*Abram Grant Lundin*

(see page 227)

### **APOSTLES' CREED**

☞ ***I believe in God, the Father almighty, creator of heaven and earth.***

***I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen***

### **PRAYERS OF THE CHURCH**

Response: ☞ Hear us, O God

☞ ***your mercy is great!***

*(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)*

**Thanksgiving:** For the baptism of Zoey Rae Garday, daughter of Benjamin and Megan; for the baptism of Abram Grant Lundin, son of Grant and Deanna.

**Illness:** Pauline Brager, Evelyn Christensen, Audrey Cotton, Nancy Meyer, Mary Ann Johnson, Millie Schmidt

**Other Prayers: *Those serving in the military*** – Amy Dyer, Michael McNeill, Scott Meyer, Daniel Milstead, Sheldon Skovgaard, Michael Vutov and Joel Woosley

**Other Prayers: *Those serving in mission*** – Rev. Chandran Paul Martin, India; Rev. John Lunn, Tanzania; Rev. Justin Eller, Bolivia; Lindsay Mack, Mexico; Our sister congregation, the American Church in Berlin

### **THE PEACE IS SHARED**

☞ The peace of Christ be with you always.

☞ ***And also with you.***



# MEAL

(sit)

## THE OFFERING IS RECEIVED

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or use the giving kiosk in the Fellowship Hall.



## THE TABLE IS PREPARED

### OFFERTORY ANTHEM

*Make Us One With You*

Mary McDonald

(stand)

### OFFERTORY HYMN

*Let the Vineyards be Fruitful, Lord*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

- Ⓟ Blessed are you, O God,  
ruler of heaven and earth.
- ☩ *Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.  
Amen.*

## THE GREAT THANKSGIVING

- Ⓟ The Lord be with you.
- ☩ *And also with you.*
- Ⓟ Lift up your hearts.
- ☩ *We lift them to the Lord.*
- Ⓟ Let us give thanks to the Lord our God.
- ☩ *It is right to give our thanks and praise.*


## SANCTUS



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

- ☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

- ☑ ***Christ has died. Christ is risen. Christ will come again.***

- ☐ Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

- ☑ ***Amen. Come, Lord Jesus.***

- ☐ Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

- ☑ ***Amen. Come, Holy Spirit.***

- ☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

- ☑ ***Amen.***

## THE LORD'S PRAYER

- ☑ ***Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.***

## INVITATION TO COMMUNION

- ☑ The table of life is spread before you. Feast on the goodness and mercy of God.

(sit)

## HYMNS DURING COMMUNION

### Lamb of God



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*One Bread, One Body  
Soul, Adorn Yourself with Gladness*

ELW 496

ELW 488

(stand)

## PRAYER AFTER COMMUNION

☩ We give you thanks, O God,

☩ ***that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.***

***Amen.***

## SENDING

### BLESSING

☩ The blessing of the Lord God Almighty, the blessing of ☩ Christ, the Lamb who was slain, and the blessing of the Holy Spirit of truth be among you and remain with you always.

☩ ***Amen.***

### HYMN

*Alleluia! Sing to Jesus*

ELW 392

### DISMISSAL

☩ Alleluia. Go in peace. Share the good news.

☩ ***Thanks be to God. Alleluia***

### POSTLUDE