

# KOUNTZE MEMORIAL LUTHERAN CHURCH

## A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

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June 19, 2016

9:00 & 11:00 AM

FIFTH SUNDAY of PENTECOST



*This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."*



## PRELUDE

# GATHERING

## WELCOME AND ANNOUNCEMENTS

*(stand)*

### CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, † one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

**G** ***Amen.***

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P** Just and gracious God,

**G** ***we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.***

**P** The apostle Paul assures us: “When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, † “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

**G** ***Amen.***

## PROCESSIONAL HYMN

*Rise, Shine, You People!*

ELW 665

## GREETING

**P** The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all!

**G** ***And also with you.***

# HYMN OF PRAISE

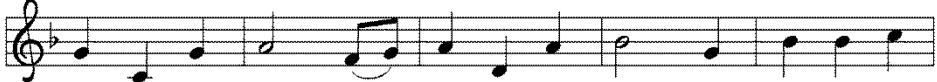
*Refrain*



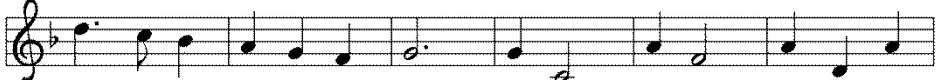
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

- P** O Lord God,  
**R** *we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.*  
**Amen.**

## WORD

*(sit)*

### FIRST READING

**Isaiah 65:1-9**

*The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

**A** The word of the Lord.

**R** *Thanks be to God.*

**PSALM 22:19-28** (*read responsively*)

<sup>19</sup>But you, O LORD, be not far away;

O my help, hasten to my aid.

<sup>20</sup>*Deliver me from the sword,  
my life from the power of the dog.*

<sup>21</sup>Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

<sup>22</sup>*I will declare your name to my people;  
in the midst of the assembly I will praise you.*

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>*For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's  
face hidden from them;  
but when they cry out, the LORD hears them.*

<sup>25</sup>From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>*The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your hearts live forever!*

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

<sup>28</sup>*For dominion belongs to the LORD,  
who rules over the nations.*

**SECOND LESSON**

**Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

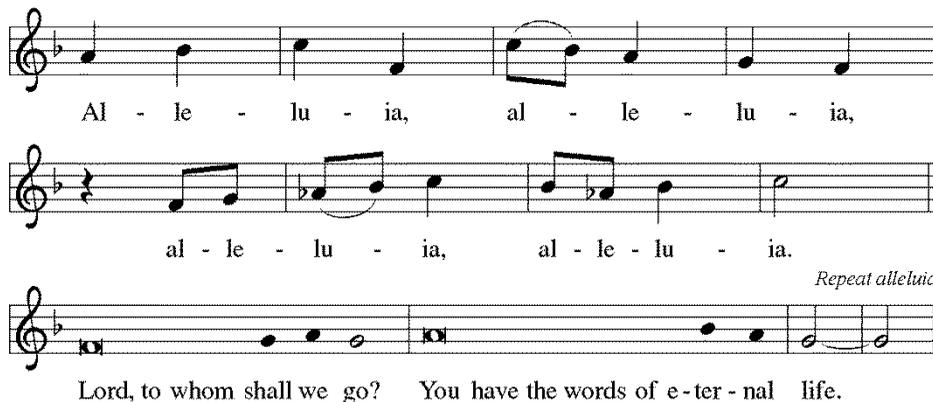
**N**ow before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

**A** The word of the Lord.

**G** *Thanks be to God.*

(stand)

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

☐ The Holy Gospel according to St. Luke.

☑ **Glory to you, O Lord.**

## GOSPEL

**Luke 8:26-39**

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

**T**hen [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

☐ The Gospel of our Lord

☑ **Praise to you, O Christ.**

(sit)

## CHILDREN'S BLESSING (9:00 AM)

Children (aged 3 years through 5<sup>th</sup> grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children's sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.

## SERMON

Rev. Dr. James K. Fruehling

(stand)

## HYMN OF THE DAY

*We Come to You for Healing, Lord*

ELW 617

## APOSTLES' CREED

**☩ I believe in God, the Father almighty,  
creator of heaven and earth.**

***I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.***

## PRAYERS OF THE CHURCH

Response: **☩** Lord, in your mercy,  
**☩ hear our prayer.**

*(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)*

**Illness:** Paul Rath

**Other Prayers: *Those serving in the military*** – Amy Dyer, Michael McNeill, Scott Meyer, Daniel Milstead, Sheldon Skovgaard, Michael Vutov and Joel Woosley

**Other Prayers: *Those serving in mission*** – Rev. Chandran Paul Martin, India; Rev. John Lunn, Tanzania; Rev. Justin Eller, Bolivia; Lindsay Mack, Mexico; Our sister congregation, the American Church in Berlin.

## THE PEACE IS SHARED

**☩** The peace of Christ be with you always.  
**☩ And also with you.**

# MEAL

(sit)

## THE OFFERING IS RECEIVED

*We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or use the giving kiosk in the Fellowship Hall.*



## THE TABLE IS PREPARED

### OFFERTORY ANTHEM

*How Can I Keep From Singing*

American Folk Hymn  
arr. R. Staheli  
Janet Campbell, Soloist

(stand)

### OFFERTORY HYMN

*Praise God, from Whom All Blessings Flow*

- ☞ ***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.***

Text: Thomas Ken, 1637-1711

### OFFERING PRAYER

- ☞ God of mercy and grace,  
☞ ***the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.  
Amen.***

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of a single melodic line with various note values and rests.

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heav - en and earth are full of your glo - ry. Ho - san - na in the'. The third staff contains 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff contains 'san - na in the high - est. Ho - san - na in the high - est.' The music features a more complex melodic line with many eighth and sixteenth notes, and some triplets.

## EUCCHARISTIC PRAYER

### THE LORD'S PRAYER

☒ *Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

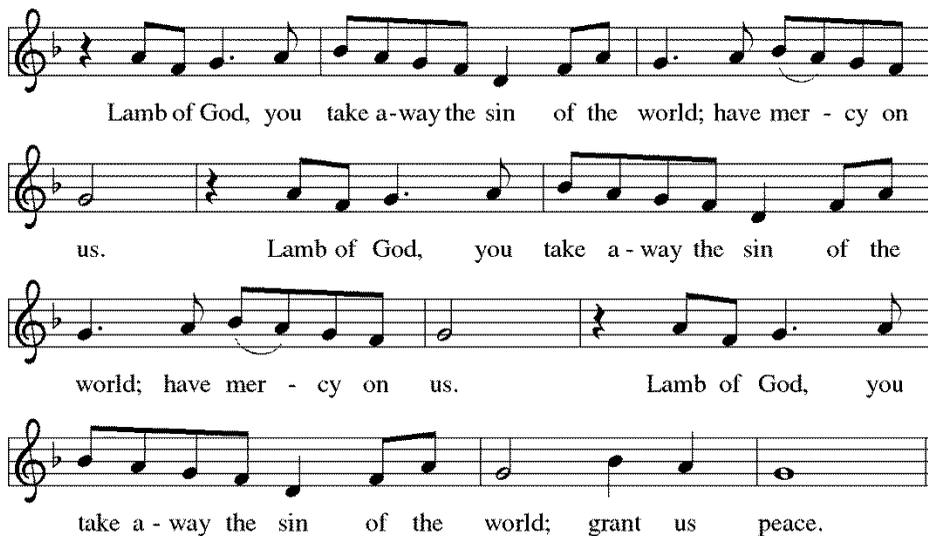
### INVITATION TO COMMUNION

☒ Christ invites you to a place of honor at this banquet. Welcome to the feast.

*(sit)*

### HYMNS DURING COMMUNION

#### *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*Lord of All Hopefulness  
Lord, Enthroned in Heavenly Splendor*

ELW 765  
ELW 475

(stand)

## PRAYER AFTER COMMUNION

- ☞ O God,  
as a mother comforts her child,
- ☞ ***so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.***  
***Amen.***

## SENDING

### BLESSING

- ☞ The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.
- ☞ ***Amen.***

### HYMN

*God of Grace and God of Glory*

ELW 705

### DISMISSAL

- ☞ Go in peace. Proclaim the good news.
- ☞ ***Thanks be to God.***

### POSTLUDE

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